~~~~			
STATE	Or	ALABAMA	J

SHELBY

COUNTY)

For the sum of One Hundred and No/100 (\$100.00) Dollars and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned

NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank does hereby grant, bargain, sell, convey, assign and deliver unto

FEDERAL HOME LOAN MORTGAGE CORPOR	RATION
its successors and assigns, that cer	tain mortgage executed by
	and wife Barbara H. Graham
to Collateral Investment Company in	
dated the 16th day of	May , 19 86 and filed for
record on the 27th day of	May , 19 86 in the Office
of the Judge of Probate of Shell	County, Alabama in Volume
073 at Page 557	together with the debt thereby secured,
the note thereindescribed, and all	interest of the undersigned in and to
the lands and property conveyed by	said mortgage. This transfer is made
without recourse on the undersigned.	
TO HAVE AND TO HOLD unto the sa	FEDERAL HOME LOAN MORTGAGE CORPORATION
	<u> </u>
its successors and assigns forever.	
IN WITNESS WHEREOF, the said N	EW SOUTH FEDERAL SAVINGS BANK, has
caused this instrument to be execute	ed in its name by
itsAssistant Vice	President and its corporate
seal to be hereto affixed and attest	ted by Pam Bishop
	both of whom are thereunto duly
authorized, this the5th day	of September, 19 <u>86</u> .
(CORPORATE SEAL)	
ATTEST:	NEW SOUTH FEDERAL SAVINGS BANK
<b>3</b>	$\Omega$ . $\Omega$
<u></u>	BY: President
Its Assistant Secretary	Its / Vice President
STATE OF ALABAMA ) SIEFFERSON COUNTY )	· •
SUEFFERSON COUNTY )	
≤ I. Brenda Collier	a Notary Public for the State of
Alabama at Large, hereby certify the	at Jerry L. Johnson
and Pam Bishop	WILDRE HUMCS AS INSTITUTE . FOR
President and Assistant	Secretary respectively, of the NEW SOUT
FEDERAL SAVINGS BANK, a Federally C	hartered Savings Bank, are signed to
the foregoing conveyance, and who as	re known to me acknowledge before me
on this day that, being informed of	the contents of the conveyance, they
	ority, executed the same voluntarily
for and as the act of said corporat	ion.
Given under my hand and offici-	al seal, this the <u>5th</u> day of
	•
	$\bigcirc$
1 0 x 2	So llenger alle
	Notary Public
Contraction of the Contraction o	tor the Ctate of Blahama at Iargo
	For the State of Alabama at Large
My commission expires: 11-9-89	
My commission expires: 11-9-89  Signed and sealed this 11th day	

INSTRUMENT WAS FILED

JUCGE CI PROBATE

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