

STATE OF ALABAMA
JEFFERSON COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property described on the attached Exhibit "A" from the lien of that certain mortgage executed by _____
Little Ridge, an Alabama General Partnership _____,

which said mortgage was recorded in the Office of the Judge of Probate of Jefferson County, Alabama, in Mortgage Book 073, page 110, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto
Dailey Corp. Incorporated _____

_____ all of the right, title, and interest of the undersigned in and to the real property described on the attached Exhibit "A".

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 23rd day of September, 1986.

FIRST COMMERCIAL BANK

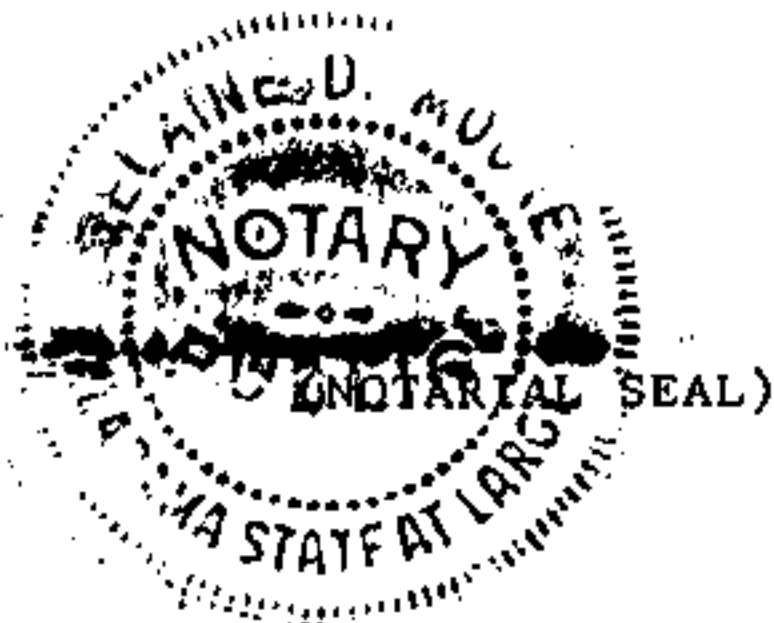
By _____
Its: _____

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STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that F. Clark Jones, whose name as Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 23rd day of September, 1986.



Elaine D. Moore
Notary Public

My commission expires 10-28-89

*Central Bank
The South*

EXHIBIT "A"

Lots 2, 3, 7, 8, 9, 10, and 13 according to the survey of Meadowood Estates as recorded in Map Book 10, Page 33 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT 14 AM 10:03

Thomas W. Houston, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>500</u>
Index Fee	<u>100</u>
TOTAL	\$ <u>600</u>