

606 1055 Donald Jones

STATE OF ALABAMA)

SHELBY COUNTY)

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That

WHEREAS, the undersigned, FIRST SOUTHERN FEDERAL SAVINGS AND ASSOCIATION, is the owner and holder of that certain mortgage executed by Kenneth W. Brast, Cynthia Brast, William Murray and Jean Murray, as shown by mortgage recorded in Real Volume 59, at Page 265, and Real Volume 86, Page 857, in the Office of the Judge of Probate of Shelby County, Alabama, and

WHEREAS, the undersigned holder desires to release the hereinafter particularly described portion of the property from the lien of the indebtedness described in said mortgage;

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, does hereby release, remise and quitclaim unto Kenneth W. Brast and Cynthia Brast and William Murray and Jean Murray, the present owners of the property described in said mortgage, all the right, title and interest of FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, in and to the following described real estate situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

But it is expressly understood and agreed that this partial release shall in no way and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage. FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION warrants that it is the owner of said mortgage and all of the unpaid notes secured thereby.

TO HAVE AND TO HOLD the same unto the said Kenneth W. Brast, Cynthia Brast, William Murray and Jean Murray, their successors and assigns forever.

IN WITNESS WHEREOF, FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused this instrument to be executed on this the 15th day of September, 1986.

Barnette Tingle

FIRST SOUTHERN FEDERAL SAVINGS
AND LOAN ASSOCIATION

BY: [Signature]
ITS Vice President

STATE OF ALABAMA
COUNTY OF MOBILE

BY: [Signature]
ITS Vice President

I, the undersigned authority, in and for said County, in said State, hereby certify that J. A. Dvorak, Jr. and Donald C. Stroup whose name as Vice Presidents of FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, whose name ~~is~~^{are} signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, ~~they~~^{they}, as such officer and with full authority, and in ~~his~~^{their} capacity as aforesaid, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of September, 1986.

[Signature]
NOTARY PUBLIC

My Commission Expires 8/13/89



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT -7 AM 10:21

[Signature]
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>

BOOK 095 PAGE 224

BOOK 094 PAGE 415

EXHIBIT "A"

Lot 20, less and except the East 4.1 feet thereof, according to the Survey of Cahaba Manor Town Homes, Third Addition, as recorded in Map Book 7, Page 158, in the Office of the Judge of Probate of Shelby County, Alabama.

Also a triangular portion of Lot 21, according to the Survey of Cahaba Manor Town Homes, Third Addition, as recorded in Map Book 7, Page 158, being more particularly described as follows: Commence at the Northwest corner of said Lot 20 for the point of beginning; thence southerly along the west line of said Lot 20 a distance of 98.39 feet to the Southwest corner of Lot 20; thence Westerly along the south line of Lot 21 for a distance of 12.00 feet; thence 96 degrees 57 minutes 13 seconds right a distance of 99.12 feet to the Northeast corner of Lot 21, also being the Northwest corner of Lot 20 and the point of beginning. Being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

BOOK 095 PAGE 225

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 OCT 13 AM 8:34

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 7.50
Index Fee	1.00
TOTAL	\$ 8.50