JEFFERSON TITLE CORPORATION P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument w	as prepared by					•	
l l	-		OTHEV		SEND T	AX NOTICES TO:	1 1
$(Name) \longrightarrow \frac{A}{2}$	700 Highwa	v 280 South	Suite 10	ī		lyde Bank Circ	
(Address)B	irmingham.	A1 35223		_	Birmin	igham, Alabama	35243
(_				
CORPORATION FOR	RM WARRANTY	DEED, JOINT TENA	NTS WITH RIGHT	F OF SURVIVORSHI	Į ,		
STATE OF ALAI) KNO	OW ALL MEN	BY THESE PRES	SENTS,		
COUNTY OF	Jefferso	n /			•		
That in considerat	tion of One	Hundred Six	teen Thous	and Tw o Hund	ired Fifty and	i no/100	-Dollars
does by these pres	as GRANTOR ients, grant, ba	t), in hand paid by rgain, sell and con	the GRANTEE		ot of which is hereby i	acknowledged, the said	a corporation, GRANTOR
David M. Mi	Inshew and	wife, Donna	a Kay Minsh	ew			
(herein referred to	as GRANTEE	S) as joint tenants	with right of surv	ivorship, the follow	ving described real es	tate situated in	
Shelby		-4"	<u> </u>	County, Ala	bama to-wit:		
a subdivisi	ion of Inv of the Ju nty, Alaba	erness, Phas dge of Prob	se IV, as rate of Shel	recorded in 1	irst Addition Map Book 7, pa Alabama; being epted.	to Selkirk, age 149 in g situated in	
1. Advalore	em taxes f	or the curre		r, 1986. is of record	•		
Simultaneous STA	ATE OF ALA. SIN ATE OF ALA. SIN I CERTIFY TRUMENT W SOCT 13 JUCGE OF P	THIS FILED AS FILED AS FILED RUBATE D to the said GRA	1. Deed Tax 2. Mtg. Tax 3. Recording 4. Indexing TOTAL	Fee 2.50 Fee 4.00 t tenants with right	of survivorship. And	age Ioan execut d said GRANTOR doc simple of said premises	es for itself, its
Æree from all encu	umbrances,						
to the said GRAN	NTEES, their h	the said GRAN	d assigns forever	President, ture and scal, this th	Jim Kelly he 30 day of	September	elend the same
ATTEST:	-			K	& C Builders		
					Mill .	1. Deed Tax \$ 2	3.50
	<u></u>	·	Q	By T	in Kelly	2. Mtg. Tax —	
			Secre	····· / / ·	J	3. Recording Fee.	•
STATE OF	ALABAMA 📑	· •				5, Recording 1 com	1.00
COUNTY OF	JEFFERSON	}				4. Indexing Fee	
OCCUPATION .	<u>-</u> - 	,				TOTAL Q	<u> 77.00</u>
	he undersi				a Notary	Public in and for said	County in said
State, hereby cer	rtify that Jin			_			
whose name as		President of			uladaad bafaa —	n this day that hains !-	nformed of the
a corporation, is contents of the c	signed to the for conveyance, he,	regoing conveyances as such officer as	ce, and who is kr id with full auth	ority, executed the	southe voluntarily fo	n this day that, being it ir and as the act of said	d corporation
					T ADV		
Given under	r my hand and o	fficial scal, this the	: 30 day	or a		19 86	