STATE OF ALABAMA) SHELBY COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersi	aned APCO Emp	loyees Credit U	Jnion
, acknowledges full (
Real Property) (Personal Property) mortgage executed			
TD 77 75			
which said mortgage was recorded in the office of the Ju	dge of Probate Cour	t of SHELBY Count	y. Alabama, i
Real Book No. 416 Page No.			
n, Page			
and satisfy said mortgage.		,	•
		-	
<u>∽</u>			
~			
9 25			
APCO I	mployees Credit	Union	
The Witness Whereof, the understanded, APCO Hereof, the understand this 8th	day ofOc	tober	19 86
has caused these presents to be executed this	day or	·····	
STATE OF ALA. SHELBY CO. I CERTIEY THIS	APCO Employee	s Credit Union	
WETRUMENT WAS FILLED	Merrill Mann.	Marketing Dire	ector
1986 OCT 13 AM 9: 28 Xec - 250	- 11-0	a Ma	
	1101-10	6/1an	<u> </u>
JUDGE OF PROBATE	•		·
STATE OF ALABAMA)	GENERA	L ACKNOWL	EDGEMEN
COUNTY)			
Notary Public I, the undersigned, Judge of Probate, in and for sa	id County in said St	ate, hereby certify	that
	name is signed to t		
is known to me, acknowledged before me on this day to	hat, being informed o	of the contents of the	instrument,
executed the same voluntarily on the day the same be	ears date.		
Given under my hand and Official seal this	day of	·	, 19
		•	
,	Judge of Probate		
	Notary Public		
STATE OF ALABAMA)	CORPORA	TE ACKNOWL	EDGEMEI
SHELBY COUNTY)			
Notary Public	•		
I, the understaned, NAZA & Probate, in and for se	aid County in said St	late, hereby certily	that
Merrill Mann whose r	ame as Marketin	g Director	
APCO Employees Credit Union a corporation, is	signed to the forego	oing instrument, an	d who is kno
to me, acknowledged before me on this day that, being officer and with full authority, executed the same volume.	r informed of the cor	itents of the instruc	nent, he, as so tration.
Given under my hand and Official seal this8	th day of	October	19 <u>. 86</u>
•	/ 1		
•	()		
Instrument Prepared by Dana Morgan	Jan Da	hunter_	
Instrument Prepared by Dana Morgan	Notary Public	hunter_	
Instrument Prepared by Dana Morgan PROBATE - 70 Address of Angeles C/21	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	hunter	