/A ! ! .	1201 North 19th Street, B	irmingham, Alabama 35234	INSTRUMENT WAS FILED
(Address)			1986 OCT 10 AM 11: 12
Corporati	on Form Warranty Deed - LAND T	TTLE COMPANY OF ALABAMA, Birmingher	u, Alabama
STATE O	F ALABAMA	1	JUDGE OF PROBATE
		KNOW ALL MEN E	BY THESE PRESENTS.
COUNTY		J	
That in co	nsideration of	and Seven Hundred Fifty and N	0/100 (53,750.00) DOLLARS ,
to the und	ersigned grantor, Riverchase	Proper ties, an Alabam a Genera	l Partnership xxxxxxx x
the said G	erred to as GRANTOR) in hand p RANTOR does by these presents, a Frances F. Sulkosky	said by the grantee herein, the recei grant, bargain, sell and convey unto	pt of which is hereby acknowledged,
(herein ref	erred to as GRANTEE, whether or Shelby County, Ala	ne or more), the following described rabama, .to-wit:	eal estate, situated in
095 PAGE 182	Sheiby County, Alabama, as By-Laws thereto as recorded Real Volume 27, page 733, page 340 and re-recorded I page 19 and further amende shown in Real Volume 27, page 19 and further amended aforesaid mentioned Declarate floor plans and archittin Map Book 9, pages 41 the Probate Office of Shelby County Co	* -	of Condominium and and amended in Real Volume 50, led in Real 59, led in Real 59, led in Real 50, page 325 leal Volume 50, page 325 leal Volume 50, page 325 leat, as set forth in the earticularly described in as Condominium as recorded lek 9, page 135 in the
B00%	\$48,350.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.		
	•		
тон	AVE AND TO HOLD, To the said	GRANTEE, his, her or their heirs ar	ad assigns forever.
eir h eirs a rances, tha ssigns sha	and assigns, that it is lawfully sein t it has a good right to sell and c	s successors and assigns, covenant zed in fee simple of said premises, tonvey the same as aforesaid, and to the said GRANTEE, his, her or	that they are free from all encum- hat it will, and its successors and
thorized t	o execute this conveyance, hereto s	,	ce-Pres. Prevident, who is
is the	6th day of September		•
TTEST: °	STATE OF ALA S STATE OF ALA S I CERTIFY Rec a.so INSTRUMENT W	THIS Partnership by	Southwood Park Estates, Inc.
	01.00 1986 OCT Stegret		er, Vice- President
TATE OF	Alabama JUOGE CF FRE	e evente	
OUNTY O	JUDGE OF FRE F JEFFERSON	BATE	

1032

a Notary Public in and for said County, in said State. the undersigned

E. C. Gardner, whose name as Vice Pres. of Southwood Park Estates, Inc. a general hereby certify that Partner of

Riverchase Properties 本并免除的相**求和政务局的**XXXXXXXXXXXX**基本的现在形式**异常X XXX corporation is signed whose management with the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with hid outhority, executed the same voluntarily for and as the act of said corporation. partnership and partner corporation.

Given under my hand and official seal, this the 26th

JEFFERSON

This instrument was prepared by

(Name)

Thomas L. Foster, Attorney

Notary Public

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

COUNTY OF