KNOW A			
a Plorida	corp	orati Fede:	on.

HESE PRESENTS, That ALLIANCE MORTGAGE COMPANY, for value received to it in hand paid by Home Loan Mortgage Corporation hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by DON H. ROBERTS AND WIFE, JACQUELYN B. ROBERTS of the records of the Probate , Page and recorded in Volume County, Alabama, together with SHELBY Court of the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said ALLIANCE MORTGAGE COMPANY. IN WITNESS THEREOF, the undersigned has executed this Assignment through its duly authorized officers, and has caused its Corporate Seal to be thereunto affixed JULY 18th on ALLIANCE MORTGAGE-COMPAI BY: 1977 ice Pres ROBERT L. FOLLAS

Assistant Secretary DAVID ROBINSON

STATE OF FLORIDA COUNTY OF DUVAL

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at Large, personally appeared the within names RUBERT L FOLLAS who acknowledged that they, as Vice President DAVID F. ROBINSON and and Assistant Secretary, respectively, of and for and on behalf of ALLIANCE MORTGAGE COMPANY, a corporation organized and existing under the laws of the State of Florida, signed the above and foregoing instrument and affixed the Corporate Seal of Said Corporation herewith and delivered said instrument on the day and year therein mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the _____18th__ day of **, 19** 86 . JULY

(SEAL)

(35) PAGE 171

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 STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

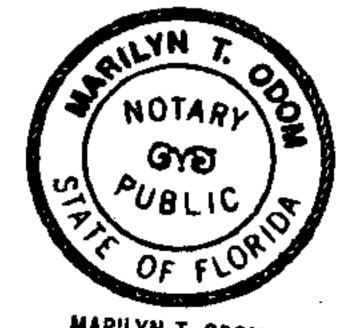
1986 OCT 10 AM 10: 45

Thomas a Snowlen, a.

This instrument prepared by:

DOUGLAS L. BURGESS Alliance Mortgage Company P. O. Box 2259 Jacksonville, Florida 32232

Please Return Assignment To: ALLIANCE MORTGAGE COMPANY P. O. BOX 2259 Jacksonville, Florida 32232



MARILYN T. ODOM NOTARY PUBLIC. STATE OF FLORIDA My Commission Expires June 19, 1987 RECORDING FEES

Recording Fee <u>1.00</u> Index Fee

TOTAL

<u>\$ 3.5</u>0

8-27-82/ ALABAMA / 1535