Maria and a	/ Centre	of the South	Marie Control
HIS INSTRUMENT PREPARED B	Y: (NAME) P. O. BOX	10566 (MC 103)	
	(ADDRESS)Birmingha	m, Alabama 35296	<u>,</u>
	1017		
ATE OF ALABAMA) Fill L	SATISFACTION OF RECOR	RDED LIEN
UNTY OF Jefferson)	,	
			•
KNOW ALL MEN BY THESE F	RESENTS, That, Central Bar	nk of The South	, a corporation,
knowledges full payment of the in	idebtedness secured by that or	ertain mortgage executed by	
mes A. Smith and Ga		on August 1	
hich said mortgage was recorded in			<u> </u>
labama, in	Book No. <u>435</u>	Page No. <u>439</u>	<u> </u>
and assigned to	In	Book No	.
ege No), and does further hereby	release and satisfy said mortgage.	
190 110			
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		. •	
	-	•	
		-	
			•
•			
In Witness Whereof, Central E	lank of <u>The South</u>	,	rporation, has caused the
presents to be executed this31		ober , 19 86 .	
Pidagalità to ba avacoraci più			
	and a curi by CO.	Contrat Bank of The South	A-/
STATE T	OFALA. SHELBY CO. CERTIFY THIS UMENT WAS FILED	By (D) mus (DOW)	
INSTR	OMENT MYS LIFED	Its: Vice-President	V
1986	DCT 10 AN 10: 36	RECC	ORDING FEES
STATE OF ALABAMA	2 Landen &	Recording I	Fee \$ <u>국·동</u> 안
STATE OF ALABAMA COUNTY OF Jefferson	UDGE OF PROBATE	Index Fee	1.00
COOM!! OF COLLEGE	• •	TOTAL	s 3.50
		n said State, hereby certify that	
•		name as Vice-Presider	nt
James Cooper, Jr.			
Central Bank of The South		, a corporation, is signed to the fore	going instrument, and wi
known to me, acknowledged bef	ore me on this day that, bein	g informed of the contents of the in	strument, he
		untarily for and as the act of said co	
			•
Given under my hand and Officia	al seal this <u>3rd</u> day of	October, 19.	<u>86</u> .
		No 10	4- 60-
		Manda V.	Mark
•		Notary Public	10-12-88