THIS INST HUMENT PREPARED B	Y: (NAME) P. O. BOX	10566 (MC 103)	to the second se
•	(ADDRESS)Birmingham	, Alabama 35296	<u> </u>
STATE OF ALABAMA	FULL S	ATISFACTION OF RECORDED	LIEN
COUNTY OF Jefferson	1013	•	
KNOW ALL MEN BY THESE	PRESENTS, That, Central Bank	of The South	_, a corporation,
		tain mortgage executed by	<del></del>
Billy W. King and Ma		onJuly 8, 1985	
which said mortgage was recorded	in the office of the Judge of Pro	bate Court of Shelby	County,
	Book No. 033	, Page No583	<del></del>
Alabama, in	io	Book No	<u> </u>
(and assigned to	with the character of the control of the cont	release and satisfy said mortgage.	
Page No	), and does further heroty i		
		•	
•			
<b></b>			
PAGE 159			
발			
<u> </u>			
<b>ප</b> ්		,	
<b>200</b>			
			on, has caused these
In Witness Whereof, Central			O(I, III) CECIOC SICO
presents to be executed this	3rd day of Octo	ber, 10_86	
	<b>ሶ</b> ሽ	Central Bank of The South	
. STATE	CERTIFY THIS COMENT WAS FILED	( any of now kt	
I INSTÎ	UMENT WAS FILED	vice-President	
	nct 10 km 10	RECORDIN	G FEES
STATE OF ALABAMA COUNTY OF Jefferson	& Snowling	Recording Fee	1.00
COUNTY OF Jefferson	JUDGE CE PROBATE	Index Fee	
		10111	3.50
1, the undersigned Notary		n said State, hereby certify that	
James Cooper, Jr.		name as <u>Vice-President</u>	0
Central Bank ofThe Sout		, a corporation, is signed to the foregoing i	
known to me, acknowledged i	before me on this day that, bein	g informed of the contents of the instrum	ent, <u>ne</u>
as such officer and with full a	uthority, executed the same vol	untarily for and as the act of said corporat	tion.
	icial seal this 3rd day of		
Given under my hand and Off	Midt 5461 8415 451 0.	2021	L 1
•		Julian G.	unkly
		Notary Public	0-12-88