| Absidivite | MI OF MORIGAGE | |
|---|--|---|
| STATE OF ALABAMA) COUNTY OF SHELBY) | | |
| COUNTION SHEEDS | | |
| A Florida corporation, for value receive Federal Home Loan Mo | - | OMPANY, |
| hereinafter called Assignee, does hereb | | d assign |
| unto the said Assignee that certain mor | tgage executed to it by <u>David J.</u> | Jones |
| and recorded in Volume 074, | | the Probate |
| Court of SHELBY | County, Alabama, toget | ther with |
| the debt secured thereby and all right, described, without recourse against the | said ALLIANCE MORTGAGE COM | erty therein I PANY. |
| IN WITNESS THEREOF, the undersigned duly authorized officers, and has caused | | |
| on June 9 , 19 | • | |
| | ALLIANCE MORTGAGE COMPA | CORPORA |
| | | ME SERI |
| | BY: Robert L. Folias Vice Pre | step 1977 |
| ATTEST: | | Opina |
| | . • | N. S. Comment |
| DISAN Kalilia | | |
| Susan Robbins Assistant Secretary | | |
| Sugan Kopping | _ | |
| STATE OF FLORIDA) COUNTY OF DUVAL) | | |
| DERODE ME the understand a Mateur | . Michile in and for the Chat 6 Mi! | |
| BEFORE ME, the undersigned, a Notary Large, personally appeared the within n | | Ga at |
| and SUSAN ROBBINS | who acknowledged that they, as Vic | |
| and Assistant Secretary, respectively, o | | |
| COMPANY, a corporation organized and Florida, signed the above and foregoing | _ | |
| of Said Corporation herewith and delive | L | |
| mentioned, they being first duly authori | • | , , |
| CIVEN INDED MY HAND AND SEAL C | NE OPPIOE AND ALL ALL ALL ALL ALL ALL ALL ALL ALL AL | . • |
| GIVEN UNDER MY HAND AND SEAL O | | 01 |
| | _ | |
| (SEAL) | · . • | LYN T |
| | • | SCILYN T |
| | marilen 1 Datal | NOTARY |
| | Note | A Lapli Ala |
| • | | SUBLIC |
| - | This instrument prepared by: | No. |
| | Robert Booth mod 9 | OF FL |
| | | MARIIVN T ANN |
| 10, according to the Survey of Gent Probate Office of Shelby County | le Forest | MARILITA (. 000 IARY PUBLIC STATE UF |
| 10, according to the Survey of Gent Probate Office of Shelby County | being as record 19932 My | Commission Expires June |
| according to shelby country | situated in Man n | |
| probate Office of | In Shelby | Ook 6 page 65 |
| S Production | • 1 | Sounty, Alah |
| s . | | 408 |
| | | |

Prase Return Assignment To: ALLANCE MORTGAGE COMPANY P. O. BOX 2259 Jacksonville, Florida 32232

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8-27-82/ALABAMA / 1535

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JUDGE OF PROSATE