

CORPORATE RELEASE

This instrument was prepared by

Lyman Whisenand
 215 North 21st Street
 Birmingham, Alabama 35203

STATE OF ALABAMA

COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, _____ Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Hamilton Perkins, Jr. and wife, Marjorie Perkins, and Dorothy V. Perkins White and husband, Glenn D. White	055	725
William E. Bass and wife, Jody M. bass	368	910

BOOK 094 PAGE 966

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,
 WHEREAS, the indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, An Association, has caused this instrument to be signed by its Asst. Vice President on this the 3rd day of October, 1986.

RECORDING FEES

Recording Fee \$ 2.50Index Fee 2.00TOTAL \$ 4.50

STATE OF ALA. SHELBY CO. JEFFERSON FEDERAL SAVINGS AND
 I CERTIFY THIS LOAN ASSOCIATION OF BIRMINGHAM
 INSTRUMENT WAS FILED BY Charles B. Bernhard, III
 ITS Asst. Vice President

1986 OCT -9 PM 5:21

STATE OF ALABAMA
 COUNTY OF JEFFERSON

Thomas A. Shumaker, Jr.
 JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Asst. Vice President of Jefferson Federal Savings and Loan Association of Birmingham, An Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he, as such officer and with full authority executed the same voluntarily, for and as the act of said association.

Given under my hand and seal this the 3rd day of October, 1986.

Jeff. Fed. S & L
 215-710.

BY *George K. Hamrell*
 Notary Public

MY COMMISSION EXPIRES JUNE 26, 1990