

THIS INSTRUMENT PREPARED BY:

K. MORGAN VARNER, III
 Varner, Stephens, Wingfield,
 McIntyre & Humphries
 1000 Grant Building
 Atlanta, Georgia 30303

886

STATE OF GEORGIA

COUNTY OF FULTON

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS; that in consideration of due, good and valuable consideration to the undersigned Grantor, Thompson & Franklin 120 AG 370 Ltd., a Georgia Limited Partnership in hand paid by MYCA, INC. a corporation, the Grantee herein, the receipt whereof is hereby acknowledged, the said undersigned partnership, Thompson & Franklin 120 AG 370, Ltd., a Georgia Limited Partnership, does by these presents grant, bargain, sell and convey unto MYCA, INC., its undivided interest in the following described real estate, situated in Shelby County, Alabama, to wit:

NW 1/4 of SW 1/4; NW 1/4 of SW 1/4 of SW 1/4 of Section 5; SE 1/4 of SE 1/4 of SE 1/4 and SE 1/2 of NE 1/4 of SE 1/4 of SE 1/4 Section 6; E 1/2 of NE 1/4 of NE 1/4; S 1/2 of SW 1/4 of NE 1/4; NE 1/4 of SW 1/4 of NE 1/4; SE 1/4 of NE 1/4; SE 1/4; S 1/2 of N 1/2 of NE 1/4 of SW 1/4 and N 1/2 of S 1/2 of NE 1/4 of SW 1/4 of Section 7; All of Section 8, lying West of Florida Short Route Highway except that tract belonging to Carolyn C. Smith as described in Deed Book 127 page 548, and located in Southwest corner of SE 1/4 of SW 1/4; Also the NW 1/4 of NE 1/4 of Section 17, All in Township 19 South, Range 1 West; Also all of the SW 1/4 of SE 1/4 of Section 5, Township 19 South, Range 1 West lying West of Florida Short Route Highway except the North 200 feet thereof; All that part of the N 1/2 of SE 1/4 of Section 6, Township 19 South Range 1 West, that lies East of center line of Cahaba Valley Highway right of way, EXCEPT the South 247 1/2 feet thereof.

LESS AND EXCEPT:

SE 1/4; S 1/2 of N 1/2 of NE 1/4 of SW 1/4 and N 1/2 of S 1/2 of NE 1/4 of SW 1/4 of Section 7; W 1/2 of SW 1/4 of Section 8; All of the E 1/2 of SW 1/4 and SE 1/4 of NW 1/4 and SW 1/4 of NE 1/4 of Section 8 lying West of Florida Short Route Highway except that tract belonging to Carolyn C. Smith as described in Deed Book 127 page 548, Probate Office of Shelby County, Alabama, and located in Southwest corner of SE 1/4 of SW 1/4; Also the NW 1/4 of NW 1/4 of Section 17, all in Township 19 South, Range 1 West. ALSO, Less and Except subject property conveyed in Deed Book 319 pages 603 through 605 as attached herewith as Exhibit A. ALSO, Less and Except subject property conveyed in Deed Book 338 pages 282 through 283 attached herewith as Exhibit B. ALSO, Less and Except subject property conveyed in Deed Book 312

RETURN TO: JAMES R. DAVIS
 Suite 123
 2500 ACTON ROAD
 BIRMINGHAM, AL 35243

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pages 523 through 526 attached herewith as Exhibit C.

All being situated in Shelby County, Alabama.

Subject to:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey and inspection of the premises.
3. Easements, or claims of easements, not shown by the public records.
4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. Taxes or special assessments which are not shown as existing liens by the public records.
6. Covenants, reservations and agreements as set out in instrument recorded in Deed Book 290 page 842 in Probate Office.
7. Transmission Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 109 page 70, Deed Book 149 page 380, Deed Book 129 page 418, Deed Book 111 page 408, Deed Book 177 page 381, Deed Book 146 pages 124 and 408 and Deed Book 124 pages 491 and 516 in the Probate Office.
8. Right-of-Way granted to Shelby County by instrument recorded in Deed Book 135 page 53 and Deed Book 278 page 893 in Probate Office.
9. Right of Way to State of Alabama set out in Lis Pendens Book 5 page 434 and Probate Minutes 42 page 267 in the Probate Office.
10. Mineral and mining rights excepted as to any part of the insured property in NW 1/4 of SW 1/4 of SW 1/4 of Section 5; SE 1/4 of SE 1/4 of SE 1/4 and SE 1/2 of NE 1/4 of SE 1/4 of SE 1/4 of Section 6, Township 19 South, Range 1 West, E 1/2 of NE 1/4 of NE 1/4 of Section 7, NE 1/4 of SE 1/4, Section 6, Township 19 South, Range 1 West, with rights and privileges thereto belonging.
11. Restrictions and limitations as set out by instrument recorded in Deed Book 206 page 448 in the Probate Office.
12. In the deed from John Huddleston and wife, to Shamrock Enterprises, Inc., recorded in Deed Book 187 page 6, Shelby County, Alabama, there was excepted that portion of SE 1/4 of SW 1/4 of Section 8, leased to U.S.A. by instrument recorded in Deed Book 176 page 336, said Probate Office. This tract excepted is a square, the sides of which are 50 feet, together with a right of way for ingress and egress. Exception is made for the part so leased and for the right of way referred to.

TO HAVE AND TO HOLD unto said Grantee, its successors and assigns forever.

And said Thompson & Franklin 120 AG 370 Ltd., a Georgia Limited Partnership does for itself, its successors and assigns covenant with the said Grantee, its successors and assigns, that it is lawfully seized in fee simple of said Premises; that it has a good right to sell and convey the same as aforesaid; that it

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will and its successors and assigns shall warrant and defend the same to the said Grantee, their successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Thompson & Franklin 120 AG 370, Ltd., a Georgia Limited Partnership, by its general partner, who is authorized to execute this conveyance, has hereto set his signature and seal, this 17 day of September, 1986.

Thompson & Franklin 120 AG 370, Ltd.
A Georgia Limited Partnership

By [Signature] (SEAL)
William H. Franklin, Jr.
General Partner

STATE OF GEORGIA

COUNTY OF FULTON

I, the undersigned notary public in and for said County in said State, hereby certify that William H. Franklin, Jr. whose name as General Partner of Thompson & Franklin 120 AG 370, Ltd. a Georgia Limited Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such partner and with full authority executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal, this the 17th day of September, 1986.

[Signature]
Notary Public

My commission expires on:
Notary Public, Georgia, State #: Large
My Commission Expires July 24, 1990



BOOK 094 PAGE 923

EXHIBIT A

WARRANTY DEED

STATE OF ALABAMA)

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS

That in consideration of Three Hundred Nine Thousand Four Hundred Thirty Two Dollars & 50/100-----
(\$309,432.50) to the undersigned grantor, Thompson & Franklin

120 AG 370, Ltd., a Georgia Limited Partnership and Thompson
& Franklin 120(S) AG 370, Ltd., a Georgia Limited Partnership, in
hand paid by Red Carpet Homes, Inc., a corporation the receipt
of which is hereby acknowledged, the said Thompson & Franklin 120 AG
370, Ltd., a Georgia Limited Partnership and Thompson & Franklin
120(S) AG 370, Ltd., a Georgia Limited Partnership, does by these
presents, grant, bargain, sell and convey unto the said Red Carpet
Homes, Inc., a corporation, the following described real estate,
situated in Shelby County:

From the northwest corner of Section 8, Township 19
South, Range 1 West, Shelby County, Alabama, run thence
along the north line of said section in an easterly direc-
tion 594.66 feet to the point of beginning of the parcel
herein described; thence continue eastwardly along said
north line of said section 2069.57 feet to a 3" capped iron;
thence turn an angle to the left of 89° 31' 28" and run in a
northward direction for a distance of 260.0 feet to a 1/2"
reinforcing rod; thence turn an angle to the right of 90°
00' and run in an easterly direction 478.74 feet to the
westerly right-of-way line of U.S. Highway 280, said westerly
right-of-way being the new right-of-way line proposed for
the expansion to four lanes which is presently under construc-
tion; thence run in a southerly direction along the arc of a
curve in said westerly right-of-way line for a distance of
448.79 feet to the end of said curve, said curve being
concave west and having a radius of 1970.93 feet, a central
angle of 13° 02' 47", and a chord of 447.82 feet, said chord
forming an interior angle of 84° 24' 24" with the call
running east to said right-of-way; thence run in a southerly
direction along a non-tangential portion of said westerly
right-of-way, line for a distance of 217.77 feet, said non-
tangential portion forms an interior angle with the afore-
described chord of 180° 04' 09"; thence turn an angle to
the right of 53° 37' 29" and run in a southwesterly direc-
tion for a distance of 321.71 feet to a 1/2" reinforcing
rod; thence turn an angle to the right of 22° 52' 32" and
run in a southwesterly direction for a distance of 460.0
feet to a 1/2" reinforcing rod; thence turn an angle to the
right of 17° 00' and run in a westerly direction for a
distance of 100.00 feet to a 1/2" reinforcing rod; thence
turn an angle to the right of 22° 00' and run in a north-
westerly direction for a distance of 220.0 feet to a 1/2"
reinforcing rod; thence turn an angle to the left of 81° 00'

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C.M.H.

and run in a southwesterly direction for a distance of 340.0 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 50° 00' and run in a westerly direction 180.0 feet to a 1/2" reinforcing rod; thence turn an angle to the left of 90° 00' and run in a southerly direction for a distance of 100.0 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 90° 00' and run in a westerly direction for a distance of 1350.0 feet to a 1/2" reinforcing rod; thence turn an angle to the left of 90° 00' and run in a southerly direction for a distance of 30.0 feet to a 3/8" reinforcing rod; thence turn an angle to the right of 90° 00' and run in a westerly direction for a distance of 145.0 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 76° 00' and run in a northwesterly direction 200.0 feet to a tack in a 2" hickory stump; thence turn an angle to the right of 28° 00' and run in a northeasterly direction 350.0 feet to a 1/2" reinforcing rod; thence turn an angle to the right of 35° 00' and run in a northeasterly direction 520.0 feet to a 1/2" reinforcing rod; said point being the point of beginning; said parcel contains 49.98 acres.

Subject to:

1. Taxes due in the year 1979, a lien, but not yet payable.
2. Restrictions, conditions and limitations as set forth in Deed Volume 206, Page 448, which contain no reversionary clause.
3. Right of Way to State of Alabama for widening of Highway 280 in Probate Minutes 42, page 267.
4. Covenants, reservations, agreements and easements as set forth in Deed Book 290, page 842.
5. Right of Way to Shelby County in Deed Book 278, page 893 and Deed Book 135, page 51.
6. Mineral and mining rights and rights incidental thereto are not insured herein.
7. Right of Way in favor of Alabama Power Company in Deed Volume 109, page 70, Deed Volume 149, page 380, Deed Volume 129, page 418, Deed Volume 111, page 408, Deed Volume 177, page 381, Deed Volume 146, page 408 and Deed Volume 124, page 491.

~~the purchase price~~ The purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, To the said Red Carpet Homes, Inc., successors and assigns forever.

And said Thompson & Franklin 120 AG 370, Ltd., a Georgia Limited Partnership and Thompson & Franklin 120(S) AG 370, Ltd., a Georgia Limited Partnership does for itself, its successors and assigns, covenant with said Red Carpet Homes, Inc., a corporation, successors and

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assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Red Carpet Homes, Inc., a corporation, its successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Thompson & Franklin 120 AG 370, Ltd., a Georgia Limited Partnership and ~~Thompson & Franklin 120 (S) AG 370, Ltd.~~ a Georgia Limited Partnership, by its general partner, who is authorized to execute this conveyance, ~~have~~ hereto set his signature and seal, this the 8th day of May, 1979

THOMPSON & FRANKLIN 120 AG 370, Ltd.

By [Signature] (SEAL)
It's General Partner

THOMPSON & FRANKLIN 120 (S) AG 370, Ltd.

By [Signature] (SEAL)
It's General Partner

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William H. Franklin, Jr., whose name as General Partner of Thompson & Franklin 120 AG 370, Ltd., a Georgia Limited Partnership and ~~Thompson & Franklin 120 (S) AG 370, Ltd.~~ a Georgia Limited Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such partner and with full authority executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal, this the 8th day of May, 1979.

William H. Franklin, Jr.
Notary Public

Prepared by:

Dale Corley
Corley, Moncus, Halbrooks & Goings
1933 Montgomery Highway
Birmingham, Alabama 35209

THE GREAT SOUTHERN CO.
NOTARY PUBLIC

MAY 17 AM 9 29

[Signature]
TYPE OR PRINT NAME

See 004, 191-441

200 4 50

and 100
5 50

BOOK 094 PAGE 926

BOOK 319 PAGE 605

EXHIBIT B

This instrument was prepared by Harrison, Conwill, Harrison & Justice
Attorneys at Law, P.O. Box 557
Columbiana, Alabama 35051

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Seventy-Eight Thousand Eight Hundred
Three and 15/100-----(\$278,803.15)----- Dollars to the undersigned

grantors, in hand paid by the grantee herein, the receipt whereof is
acknowledged, we, THOMPSON & FRANKLIN 120 AG 370 LTD., a Georgia
Limited Partnership, and THOMPSON & FRANKLIN 120 (S) AG 370 LTD., a
Georgia Limited Partnership, (herein referred to as grantors), grant,
bargain, sell and convey unto SPRADCO PROPERTIES, LTD., a Limited
Partnership, (herein referred to as grantee), the following described
real estate, situated in Shelby County, Alabama, to-wit:

Begin at the Northwest corner of the Northwest Quarter of the
Southwest Quarter of Section 5, Township 19 South, Range 1
West; run thence in an Easterly direction along the North line
of said 1/4 Section for a distance of 581.26 feet; thence turn
an angle to the right of 124 degrees 45 minutes 58 seconds and
run in a Southwesterly direction for a distance of 118.87
feet; thence turn an angle to the right of 14 degrees 20
minutes and run in a Southwesterly direction for a distance of
185.03 feet; thence turn an angle to the left of 10 degrees 25
minutes and run in a Southwesterly direction for a distance of
408.04 feet; thence turn an angle to the left of 4 degrees 18
minutes and run in a Southwesterly direction for a distance of
300.88 feet; thence turn an angle to the left of 0 degrees 56
minutes and run in a Southwesterly direction for a distance of
334.98 feet; thence turn an angle to the right of 56 degrees
41 minutes 35 seconds and run in a Westerly direction for a
distance of 1,877.96 feet to a point on the Southeastly
right-of-way line of Cahaba Valley Road; thence run an
angle to the right of 120 degrees 07 minutes 27 seconds and run
in a Northeastly direction along the Southeastly right-of-
way line of Cahaba Valley Road for a distance of 1,233 feet
to a point on the North line of the Southeast Quarter of Section
6, Township 19 South, Range 1 West; thence turn an angle to the
right of 59 degrees 34 minutes 16 seconds and run in an
Easterly direction along the North line of said Southeast
Quarter for a distance of 1,492.47 feet to the point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs
and assigns forever.

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BOOK 338 PAGE 282

BOOK 094 PAGE 928

And we do, for ourselves and for our heirs, executors and administrators, covenant with said grantees, his, her or their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 18th day of August, 1981.

THOMPSON & FRANKLIN ¹²⁰ AG 370 LTD.
A Georgia Limited Partnership

BY William H. Franklin, Jr. (SEAL)
General Partner

THOMPSON & FRANKLIN 120 (S) AG 370 LTD.,
A Georgia Limited Partnership

BY William H. Franklin, Jr. (SEAL)
General Partner

GEORGIA
STATE OF ALABAMA)
COUNTY OF FULTON)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that William H. Franklin, Jr., whose name as General Partner of Thompson & Franklin AG 370 Ltd., a Georgia Limited Partnership, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said partnerships.

Given under my hand and official seal, this 18th day of August, 1981.

William H. Franklin, Jr.
Notary Public

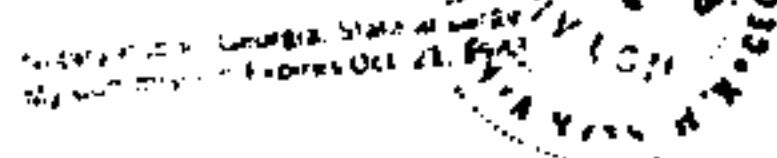


EXHIBIT C

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-A Rev. 4-78

WARRANTY DEED - LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of one and no/100 ----- DOLLARS,
and other good and valuable consideration

to the undersigned grantor, Thompson & Franklin 120(S) AG 370 Ltd., a Georgia Limited Partnership
in hand paid by City of Pelham, Alabama, a municipal corporation

the receipt of which is hereby acknowledged, the said
Thompson & Franklin 120 (S) AG 370 Ltd., a Georgia Limited Partnership
does by these presents, grant, bargain, sell and convey unto the said

City of Pelham, Alabama, a municipal corporation
the following described real estate, situated in Shelby County, Alabama.

Two parcels of land located in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7, Township 19 South,
Range 1 West, Shelby County, Alabama, and two easements located in the South $\frac{1}{2}$ of
NE $\frac{1}{4}$ of Section 7, Township 19 South, Range 1 West, which said easements shall be
for the purpose of ingress and egress to and from the parcels of land hereby conveyed
which are described on Exhibit "A" attached hereto and made part and parcel hereof as fully
as if set out herein, and for the installation of water lines and access to the same and
the installation of other utilities as are deemed advisable by grantee, the description
of said easements being shown on Exhibits "B" and "C", respectively, attached hereto and
made part and parcel hereof as fully as if set out herein.

TO HAVE AND TO HOLD, To the said

City of Pelham, Alabama, a municipal corporation heirs and assigns forever.

And said Thompson & Franklin 120(S) AG 370 Ltd., a Georgia Limited Partnership
and assigns, covenant with said does for itself, its successors

City of Pelham, Alabama, a municipal corporation
heirs, assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and
that it will, and its successors and assigns shall, warrant and defend the same to the said
City of Pelham, Alabama, a municipal corporation
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Thompson & Franklin 120(S) AG 370 Ltd., a Georgia Limited Partnership
has hereto set its signature and seal, this the ----- day of -----, 1978.

WITNESSETH

THOMPSON & FRANKLIN 120(S) AG 370 Ltd., a Georgia Limited Partnership

As General Partner

STATE OF GEORGIA
COUNTY OF FULTON

I, the undersigned
said State, hereby certify that
whose name as General Partner of the grantor herein
is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he as such partner and with full authority,
executed the same voluntarily for and as the act of said partnership.

Given under my hand and official seal, this the 18th day of May, 1978.

Notary Public, Georgia, State of Large
My Commission Expires Oct. 5, 1978

Notary Public

EXHIBIT "A"
TANK SITE

STATE OF ALABAMA
SHELBY COUNTY

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of said 1/4 - 1/4 Section, thence in an Easterly direction, along the North line of said 1/4 - 1/4 Section a distance of 187.0 feet to the Point of Beginning, thence continue along last described course a distance of 100.0 feet, thence 90 degrees right, in a Southerly direction, a distance of 100.0 feet, thence 90 degrees right, in a Westerly direction, a distance of 100.0 feet, thence 90 degrees right, in a Northerly direction, a distance of 100.0 feet to the Point of Beginning.

WELL SITE

STATE OF ALABAMA
SHELBY COUNTY

A parcel of land located in the Southeast 1/4 of the Northeast 1/4 of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of said 1/4 - 1/4 Section, thence in an Easterly direction, along the North line of said 1/4 - 1/4 Section, a distance of 700.0 feet to the Point of Beginning, thence continue along last described course a distance of 50.0 feet, thence 90 degrees right, in a Southerly direction, a distance of 50.0 feet, thence 90 degrees right, in a Westerly direction, a distance of 50.0 feet, thence 90 degrees right, in a Northerly direction, a distance of 50.0 feet to the Point of Beginning.

EXHIBIT "B"

STATE OF ALABAMA

SHELBY COUNTY

A 30 foot wide Easement for a Roadway located in the South $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: The North 30 feet of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section also that part of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of said Section 7 as follows: Begin at the Northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, thence in an Easterly direction, along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, a distance of 187.0 feet, thence 90 degrees right, in a Southerly direction, a distance of 30 feet, thence 90 degrees right, in a Westerly direction, a distance of 187.0 feet to the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ section, thence 90 degrees right, in a Northerly direction, along said West line, a distance of 30 feet to the Point of Beginning.

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EXHIBIT "C"

STATE OF ALABAMA

SHELBY COUNTY

A 20 foot wide Easement located in the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 7, Township 19 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the Northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, thence in an Easterly direction, along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, a distance of 287.0 feet to the Point of Beginning, thence continue along last described course a distance of 413.0 feet, thence 90 degrees right, in a Southerly direction, a distance of 20 feet, thence 90 degrees right, in a Westerly direction, a distance of 413.0 feet, thence 90 degrees right, in a Northerly direction, a distance of 20 feet to the Point of Beginning.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1978 MAY 26 AM 11:14

THOMAS A. SHAW, JR.
JUDGE OF PROBATE

Doc. 6.00
Inf. 1.00
7.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT -9 PM 2:52

THOMAS A. SHAW, JR.
JUDGE OF PROBATE

1. Deed Tax \$ 92.50
2. Mtg. Tax
3. Recording Fee 30.00
4. Indexing Fee 1.00
- TOTAL 123.50