This instrument was prepared I Susan Blevins 511 South 20th Street Birmingham, Alabama 35233

STATE OF ALABAMA JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Thomas Eugene Davis and wife Roslyn G. Davis did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Volume 432, Page 930, Probate office of Jeffenson County Barmungham, Besserer, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan Association, a corporation of Birmingham, Alabama does hereby acknowledge satisfaction and payment in full of said mortgage from the line of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association a corporation of Birmingham, Alabama, has caused its name to be affixed by Albert C. Hultquist, its President, duly authorized thereto, on this

25 day of September , 19 86/

AVENUE AND LOAN ASSOCIATION BIRMINGHAM

(L. S.)

ATTEST:

**B00K** 

Executive Vice President and Secretary

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Albert C. Hultquist whose name as President of the Birmingham Federal Savings and Loan Association, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and offical seal, this the  $25\,\mathrm{day}$  of  $\mathrm{Septembell9}\ 86$ .

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1986 OCT -9 AM 9: 46

JUDGE OF PROBATE

By Commission Expressions 19, 1990

RECORDING FEES

Recording Fee

1.00 Index Fee <u> 3.5</u>0

TOTAL

716471 3