STATE OF ALABAMA)
JEFFERSON COUNTY)

## FULL SATISFACTION OF RECORDED LIEN

	Anthony .	1 Portera Jr. and wife.
(Real Property) (Personal Property) mortgage execute		
which said mortgage was recorded in the office of the		Court of XXXXXXX County, Alabama, in
Book No Page		Shainv
		•
in Book No, Page and satisfy said mortgage.		idersigned does intiner hereby release
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	•	
	le First C H	formerly Iron & Steel C.U.
In Witness Whereof, the undersigned, America	,	
has caused these presents to be executed this $\phantom{aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa$	,	
THIS INSTRUMENT WAS PREPARED BY	America's Fi	irst Credit Union, formerly, 1 Cre <u>dit Union</u>
AMERICA'S FIRST CREDIT UNION	()	- he had
1200 - 4th AVE., N., B'HAM, AL 35202	Robert W. Si	mith, Attorney in Fact
THIS INSTRUMENT WAS PREPARED BY AMERICA'S FIRST CREDIT UNION 1200 - 4th AVE., N., B'HAM, AL 35202	Power of At	torney recorded in Book 10,
·	Page 852.	
STATE OF ALABAMA) JEFFERSON COUNTY)	GEN	ERAL ACKNOWLEDGEMEN
Notary Public		
I, the undersigned, Judge of Probate, in and for	said County in sa	aid State, hereby certify that
is known to me, acknowledged before me on this day executed the same voluntarily on the day the same	y that, being infor	d to the foregoing instrument, and when the desired of the contents of the instrument, but the instrument is a second content of the instrument.
Given under my hand and Official seal this	day of	RECORDING FEES
STATE OF ALA. SHELBY CO. I CERTIFY THIS		Recording Fee \$ 2.50
INSTRUMENT WAS FILED	Judge of Proba	te Index Fee 1.00
1986 OCT -9 AN 10: 29	Notary Public	TOTAL \$ 3.50
STATE OF ALABAMA) JEFFERSON COUNTYPIGE OF PROBATE	CORPC	RATE ACKNOWLEDGEMEN
JEFFERSON COUNTSMAN OF PROSERTE		
Notary Public  I, the undersigned, Judge of Probate, in and for	asid County in s	aid State hereby certify that
		ttorney in FAct
Robert W. Smith, whose America's First Credit Union, formerly,	e name as	CCOTTICY IN THE
Iron & Steel Credit Union a corporation, to me, acknowledged before me on this day that, be officer and with full authority, executed the same version.	ing informed of th	ie contents of the instrument, he, as su
		October , 19 86
Given under my hand and Official seal this	The state of	Le De
•	Judge of Proba	ate
		— - <del>-</del>