Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P. O. Box 7344-A Birmingham, Alabama 35253.

RELEASE OF LIEN

873

STATE OF ALABAMA

COUNTY OF JEFFERSON	
KNOW ALL M	EN BY THESE PRESENTS, that SouthTrust Mortgage
Corporation, organize	d under the laws of the State of Delaware, does
hereby acknowledge th	at the indebtedness secured by a certain mortgage
dated 10/23/86: 8/26/	86 , executed by Deer Springs Estates, Inc.
to SouthTrust Mortgag	e Corporation and recorded in the Probate Office of
Shelby	County, Alabama in the records of mortgages
Volume 049; 087 Page	44; 877 has been fully paid, which was at the
time of such payment	the owner of said indebtedness, and said mortgage
🔀 is hereby released an	d forever released and forever discharged.
(C)	
5	
in witness	WHEREOF, SouthTrust Mortgage Corporation has caused subscribed by W. Guy Warren, Its Vice ine O. Jones . Its Secretary, and the corporate
name to be hereto	subscribed by W. Guy warren , Its vice
President and Cather	ine O. Jones , Its Secretary, and the corporate
≝seal hereto affixed i	n Birmingham, Alabama on this 3rd day
Sof October, 1986	The Control
Lot 35, Southern Pin	ies, oth Sector
Chillian Control	SouthTrust Mortgage Corporation
The state of the s	
COTTONITATION	CTATE OF ALA CUELDY CO
Marine Contract of the Contrac	STATE OF ALA. SHELBY CO. T CERTIEY THIS BY: M. Serol 100-
STATE	INSTRUMENT WAS FILED Vice President
Chair and The Section	1986 OCT -9 PM 12: 16
ATTEST:	
	. and

JUDGE OF FROBATE

STATE OF ALABAMA

RECORDING FEES \$ 3.5D Recording Fee

Index Fee

TOTAL

COUNTY OF JEFFERSON

the undersigned ____, A Notary Public in and for the said W. Guy Warren , whose County, in said State, hereby certify that name as Vice President, and ___Catherine O. Jones ___, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation. Shirt Kr

WITNESS my hand and official seal in said County and State this day of October NOTAID 86 3rd

> Notary Public My Commission Expires 3-1678

SMC 1184 Rev 9-84