

812 **ASSIGNMENT OF MORTGAGE**

508305  
MOD 09  
\$3.50

STATE OF ALABAMA )  
COUNTY OF Shelby )

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**,  
a Florida corporation, for value received to it in hand paid by \_\_\_\_\_  
Federal Home Loan Mortgage Corporation

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign  
unto the said Assignee that certain mortgage executed to it by \_\_\_\_\_  
Joseph P. Manis and wife, Cathy M. Manis

and recorded in Volume 066, Page 249, of the records of the Probate  
Court of Shelby County, Alabama, together with  
the debt secured thereby and all right, title and interest in and to the property therein  
described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

IN WITNESS THEREOF, the undersigned has executed this Assignment through its  
duly authorized officers, and has caused its Corporate Seal to be thereunto affixed  
on September 30th, 19 86.

**ALLIANCE MORTGAGE COMPANY**

BY: \_\_\_\_\_

Robert L. Follas Vice President



ATTEST:

Faye Grier Assistant Secretary

STATE OF FLORIDA )  
COUNTY OF DUVAL )

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at  
Large, personally appeared the within names ROBERT L. FOLLAS  
and FAYE GRIER who acknowledged that they, as Vice President  
and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE**  
**COMPANY**, a corporation organized and existing under the laws of the State of  
Florida, signed the above and foregoing instrument and affixed the Corporate Seal  
of Said Corporation herewith and delivered said instrument on the day and year therein  
mentioned, they being first duly authorized so to do.

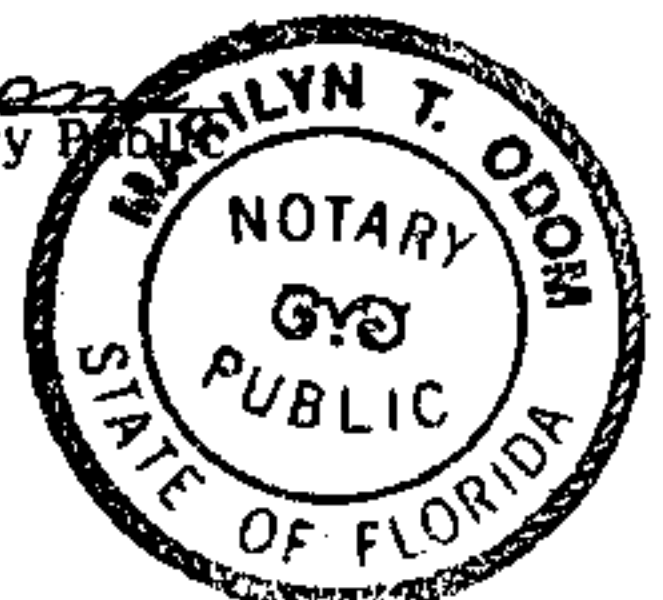
GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 30th day of  
September, 19 86.

(SEAL)

Lot 6, according to the Survey of Oak Glen, First Sector, as recorded  
in Map Book 9, page 104 in the  
Probate Office of Shelby County, Alabama.

This instrument prepared by:

Robert Booth  
Alliance Mortgage Company  
P. O. Box 2259  
Jacksonville, Florida 32232



MARILYN T. ODOM  
NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires June 19, 1987

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 OCT -9 AM 9:27

Thomas A. Sullivan, Jr.  
JUDGE OF PROBATE

**RECORDING FEES**

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

Please Return Assignment To:  
**ALLIANCE MORTGAGE COMPANY**  
P. O. BOX 2259  
Jacksonville, Florida 32232