

S44  
1492 811  
**ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA )  
COUNTY OF Shelby )

KNOW ALL MEN BY THESE PRESENTS, That **ALLIANCE MORTGAGE COMPANY**,  
a Florida corporation, for value received to it in hand paid by  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION**

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign  
unto the said Assignee that certain mortgage executed to it by **Michael Bradley**  
**Watkins**, an unmarried man, and **Rita Fulton Crook**, an unmarried woman  
and recorded in Volume **004**, Page **246**, of the records of the Probate  
Court of **Shelby** County, Alabama, together with  
the debt secured thereby and all right, title and interest in and to the property therein  
described, without recourse against the said **ALLIANCE MORTGAGE COMPANY**.

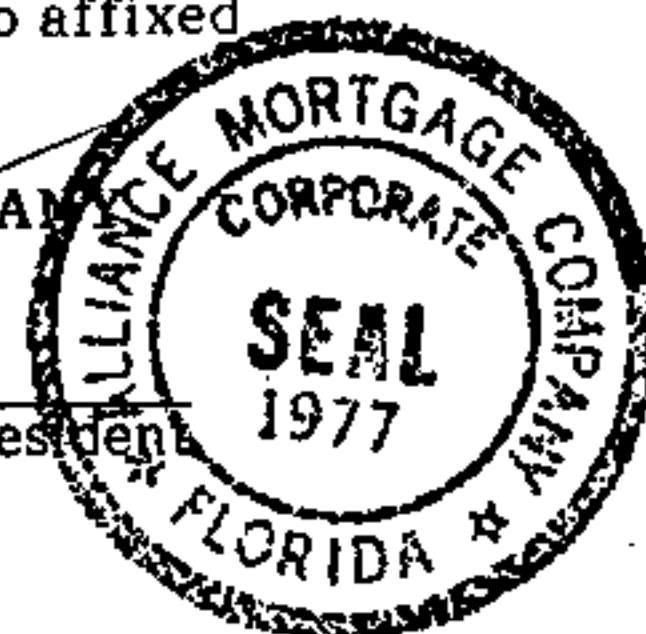
IN WITNESS THEREOF, the undersigned has executed this Assignment through its  
duly authorized officers, and has caused its Corporate Seal to be thereunto affixed  
on **October 5**, 19 **84**.

\*BEING RE-RECORDED TO CORRECT THE NAME OF THE  
INVESTOR WHICH WAS PUT ON BY MISTAKE.

**ALLIANCE MORTGAGE COMPANY**

BY:

Vice President



ATTEST:

**Joy T. Miller**  
Assistant Secretary

\* re-recorded  
Book 010  
page 882

STATE OF FLORIDA )  
COUNTY OF DUVAL )

\*\*This assignment is being re-re-recorded  
(3rd recording) for the correction of the  
book and page no. shown for the first recording  
of the mortgage.

BEFORE ME, the undersigned, a Notary Public in and for the State of Florida at  
Large, personally appeared the within names **PAUL ROSEN**  
and **JOY T. MILLER** who acknowledged that they, as Vice President  
and Assistant Secretary, respectively, of and for and on behalf of **ALLIANCE MORTGAGE**  
**COMPANY**, a corporation organized and existing under the laws of the State of  
Florida, signed the above and foregoing instrument and affixed the Corporate Seal  
of Said Corporation herewith and delivered said instrument on the day and year therein  
mentioned, they being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the **5th** day of  
**October**, 19 **84**.

(SEAL)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1984 NOV 12 AM 9:35

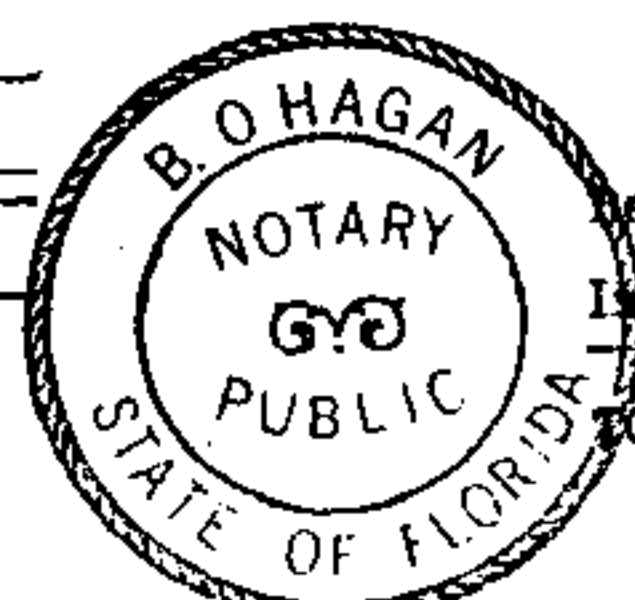
**Thomas A. Simmons, Jr.**  
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 OCT -9 AM 9:27  
**De Lee**  
Notary Public  
JUDGE OF PROBATE

This instrument prepared by:  
**Renee L. Simmons**  
**Alliance Mortgage Company**  
**P. O. Box 2259**  
**Jacksonville, Florida 32232**  
STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 SEP 22 AM 9:24  
**Re-Recorded**  
JUDGE OF PROBATE

**RECORDING FEES**

Recording Fee \$ **2.50**  
Index Fee **1.00**  
TOTAL \$ **3.50**



**RECORDING FEES**

Recording Fee \$ **2.50**  
Index Fee **1.00**  
TOTAL \$ **3.50**

Please Return Assignment To:  
**ALLIANCE MORTGAGE COMPANY**  
**P. O. BOX 2259**  
**Jacksonville, Florida 32232**

**B. O'HAGAN**  
NOTARY PUBLIC, STATE OF FLORIDA  
My Commission Expires Sept. 24, 1988