

MCS# 883600

Standifer

This instrument was prepared by: Arleen McFerrin, Mortgage Corporation of the South  
2119 6th Avenue North  
Birmingham, Alabama

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

In consideration of Sixteen thousand and no/100

                     Dollars, and accrued interest to date, paid to the undersigned  
MORTGAGE CORPORATION OF THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE  
COMPANY, INC., the undersigned does hereby release the hereinafter described  
property from the lien of the mortgage executed by Jack D. Harris and wife

Rebecca B. Harris and recorded in Real Volume

Book 072 at page 970, in the Probate Office of  
Shelby County, Alabama. Said property

is described as follows, to-wit:

Lot 27, Dearing Downs Subdivision, 4th Addition as recorded in Map Book 9,  
Page 179, Shelby County, Alabama.

BUT, it is expressly understood and agreed that this release shall in  
no wise and to no extent whatever affect the lien of said mortgage as to  
the remainder of the property described in and secured by said mortgage.

WITNESS our hand and seal this 7 day of July, 1986,

MORTGAGE CORPORATION OF THE SOUTH

By Vivian T. Langston

Title Asst. Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public, in and for said County, in  
said State hereby certify that Vivian T. Langston whose name as  
Asst. Vice President President, of Mortgage Corporation of the South, a  
corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day, that being informed of  
the contents of the instrument, he, as such officer and with full authority  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 7 day of July  
1986.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 OCT -9 PM 6:23

Thomas A. Standifer, Jr.  
JUDGE OF PROBATE

F-442

Linda Jay Cable  
NOTARY PUBLIC

My commission expires:

MY COMMISSION EXPIRES JANUARY 3, 1990

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL \$ 3.50

First So. Fed.