

THIS INSTRUMENT PREPARED BY: (NAME) Vickie Hollis Main Office Loan Center MC01-104

(ADDRESS) P.O. Box 10566 Birmingham, Alabama 35296

STATE OF ALABAMA )  
COUNTY OF Jefferson )

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, John M. Britt,

acknowledges full payment of the indebtedness secured by that certain mortgage executed by J. Mervyn Nabors  
and wife Charlene M. Nabors on March 1, 1985,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Real Book No. 019, Page No. 727

(and assigned to Central Bank of the South in Real Book No. 019  
Page No. 729 Corrected rerecorded in 023  
444), and does further hereby release and satisfy said mortgage.

SEE ATTACHED LEGAL DESCRIPTION IN  
ATTACHED SCHEDULE "A"

BOOK 094 PAGE 866

In Witness Whereof, John M. Britt, has caused these

present to be executed this 26 day of August, 1986

John M. Britt

GEORGIA  
STATE OF ~~ALABAMA~~ )  
COUNTY OF GWINNETT )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

John M. Britt whose name as Owner of  
Said property is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 3rd day of September, 1986.



Linda A. Stearns  
Notary Public Notary Public, Georgia, State At Large  
My Commission Expires April 12, 1987

Central Bank of the So.

SCHEDULE "A"

LEGAL DESCRIPTION

The West Half of SW 1/4 of SE 1/4 and all that part of the SW 1/4 of NW 1/4 of SE 1/4, lying Southeast of the Bear Creek Public Highway, all in Section 1 Township 19 South, Range 1 West; the NW 1/4 of NE 1/4 and the East 10 acres of the NE 1/4 of NW 1/4, all in Section 12, Township 19 South, Range 1 West; LESS AND EXCEPT the following described parcel, to-wit: Commence at the Southeast corner of the SW 1/4 of the SE 1/4 of Section 1, Township 19 South Range 1 West, Shelby County, Alabama; thence proceed West along the South boundary of said Section for a distance of 606.11 feet to the point of beginning. From this beginning point continue West along the South boundary of said Section 1 for a distance of 100 feet; thence turn an angle of 86 deg. 29 min. to the right and proceed North for a distance of 586.89 feet; thence turn an angle of 86 deg. 29 min. to the left and proceed West for a distance of 100 feet; thence turn an angle of 93 deg. 31 min. to the left and proceed South for a distance of 646.89 feet; thence turn an angle of 86 deg. 29 min. to the left and proceed East for a distance of 200 feet; thence turn an angle of 93 deg. 31 min. to the left and proceed North for a distance of 60 feet to the point of beginning.  
Situating in Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 OCT -9 AM 10:53

*Thomas A. Swain, Jr.*  
JUDGE OF PROBATE

RECORDING FEES  
Recording Fee \$ 5.00  
Index Fee 2.00  
TOTAL \$ 7.00