STATE OF ALABAMA )	
SHELBY County ) . 8/1-	
	No/100 (\$100.00) Dollars and other eipt of which is hereby acknowledged,
a corporation organized and existing	vestment Company g under the laws of the State of sell, convey, assign and deliver unto
the note therein described, and all	modxwixes Husband and Wife the principal sum of \$ 41,600.00  sust , 19 86 and filed for ember , 19 86 in the Office County, Alabama in Volume together with the debt thereby secured, interest of the undersigned in and to said mortgage. This transfer is made
NEW SOUTH FEDERAL SAVINGS BANK at its successors and assigns forever.	Federally Chartered Savings Bank
its Vice	recuted in its name by Ernest I. Hamic  President and its corporate
.uthorized, this theI CERTIFY T I CERTIFY T (CORPORATE SEAL) INSTRUMENT WA	both of whom are thereunto duly  Syptem October 19 86  HIS SFILED
Its Secretary  State Of Alabama )  JEFFERSON COUNTY )	9: 39 COLLATERAL INVESTMENT COMPANY  THE TIES VICE President  Red 2.50  Sud 1.00  3.50
President andAssistant Investment Company a corporation, and who are known to me acknowledge informed of the contents of the cor	a Notary Public for the State of  at Ernest J. Hamic  se names as Vice  Secretary respectively, of the Collateral  are signed to the foregoing conveyance,  before me on this day that, being  nveyance, they as such officers and with  voluntarily for and as the act of said
My Commission expires: //-9-89 Signed and Sealed this 6th day of	ial seal, this the day of  Blanda Collo  Notary Public
M/63	This instrument was prepared by JUDY LONG Clo Collateral Investment Company 2100 First Avenue, North Birmingham, Alabama 35203

CIC # 123751