

695-
CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama
COUNTY OF Shelby

The debt secured by Mortgage recorded in Mortgage Book 406, Page 897 of the Records in the office of the Judge of Probate of Shelby County, Alabama, from Robert S. & Brenda Harris to United Federal Savings & Loan; having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION caused its name to be signed this SEP 2 1986 day of SEP 2 1986

Federal National Mortgage Association

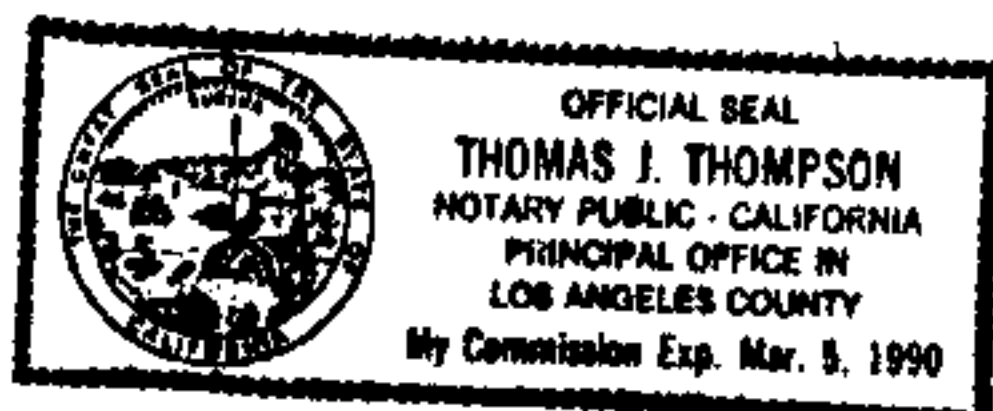
BY: Betty Schiermeister
Assistant Vice President

BOOK 094 PAGE 491

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss

On SEP 2 1986, before me, Thomas J. Thompson a Notary Public in and for said County and State, personally appeared Betty Schiermeister personally known to me to be the person who executed the within instrument as Assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, the corporation therein named and acknowledged to me that the corporation executed it pursuant to its by-laws.

WITNESS my hand and official seal

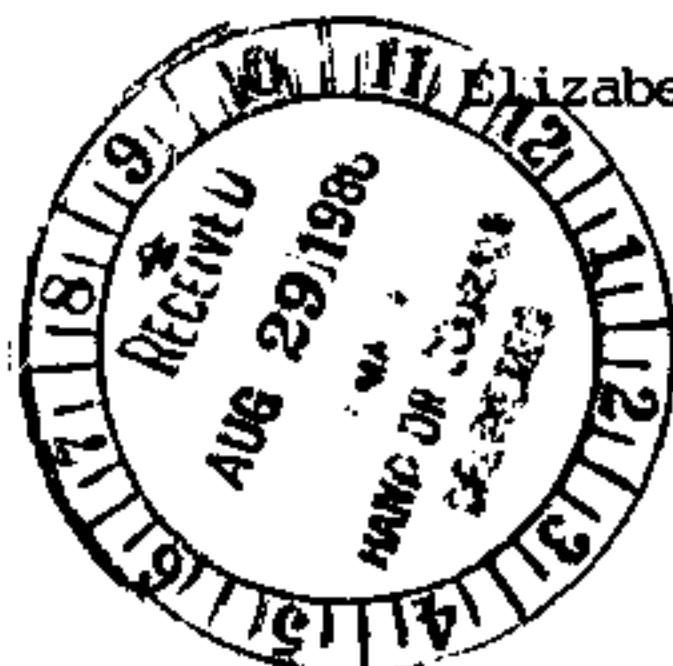


Thomas J. Thompson
Notary Public in and for said County and State

Old # 18019916
Loan No. 09-54-09163
Name of Present Owner
Harris, Robert S.
✓ First Southern Federal Savings
and Loan Association of Mobile
P.O. Box 5740
Dothan, Alabama 36302

This instrument was prepared by:

Elizabeth McLean



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED Rec. 250
100
1986 OCT -8 AM 9:06 350
Thomas A. J. Thompson, Jr.
JUDGE OF PROBATE