## 6957 CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama COUNTY OF Shelby	
COUNTY OF Shelby	
The debt secured by Mortgag	recorded in Mortgage Book
406 Page 897 of the Records	in the office of the Judge of Probate of
<u> </u>	om Robert S. & Brenda Harris to
United Federal Savings & Loan hereby fully released satisfied di	having been paid in full, said lien is
hereby fully released, satisfied, di	FENERAL NATIONAL MORTGAGE ASSOCIATION
caused its name to be signed this	day of SEP 2 194 19
•	Federal National Mortgage Association
	BY: Detty Schiermeist
•	Assistant Vice President
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<b>5</b> 000 .	
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STATE OF CALIFORNIA )	
COUNTY OF LOS AMGELES )	
OmSEP. 2 1986	efore me, Thomas J. Thompson
a Notary Public in and for said (	county and State, personally appeared
Terring record of the contraction of the contractio	APERBETTY Process As me As a second
AND THE WATCHTHE THE CT COMMENTS AS	The part of the pa
NATIONAL MORTGAGE ASSOCTATION	ASSISTANT V174 Duasidana
MALIONAL MUNICIPALE ASSOCIATION. 21	Assistant Vice President of FEDERAL
MALIONAL MUNICIPALE ASSOCIATION. 21	ASSISTANT V174 Duasidana
ledged to me that the corporation	e corporation therein named and acknow- executed it pursuant to its by-laws.
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OFFICIAL SEAL THOMAS J. THOMPSON NOTARY PUBLIC - CALIFORNIA PHINCIPAL OFFICE IN LOS ANGELES COUNTY By Commission Exp. Mar. 5, 1990  Old # 18019916 Loan No. 09-54-09163 Name of Present Owner Harris, Robert S. First Southern Federal Savings and Loan Association of Mobil P.O. Box 5740	Executed it pursuant to its by-laws.  Motary Public in and for said County and State
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OFFICIAL SEAL THOMAS J. THOMPSON NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Exp. Mar. 1, 1990  Old # 18019916 Loan No. 09-54-09163 Name of Present Owner Harris, Robert S. First Southern Federal Savings and Loan Association of Mobil P.O. Box 5740 Dothan, Alabama 36302  This instrument was prepared by:	Executed it pursuant to its by-laws.  Motary Public in and for said County and State