

This Instrument was Prepared by:
Carla W. Richardson
as an employee of
CBS MORTGAGE COMPANY, INC.
2021 University Boulevard
Birmingham, Alabama 35233

778
ASSIGNMENT OF MORTGAGE/DEED OF TRUST

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That CBS MORTGAGE COMPANY, INC., a Delaware Corporation, for value received to it in hand paid by FBS Mortgage Corporation, a Nevada Corporation does hereby grant, bargain, sell, convey and assign unto FBS Mortgage Corporation, a Nevada Corporation, all its right, title and interest in and to a certain mortgage/deed of trust executed to it by Billy W. King and wife, Mary Joan King, on the 17th day of September, 1986, and recorded in Book 094, Page 726, of the records of the Probate Office of Shelby County, Alabama, and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC., a Delaware Corporation, has caused this conveyance to be signed by Glenn A. Garrett, Jr., its Vice President, and attested by Sherrilyn C. Ford, its Assistant Secretary, (and its corporate seal to be hereto affixed), this the 22nd day of September, 1986.

CBS MORTGAGE COMPANY, INC.

BY: Glenn A. Garrett, Jr.
ITS: Vice President

ATTEST: Sherrilyn C. Ford
BY: Sherrilyn C. Ford

ITS: Assistant Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Glenn A. Garrett, Jr., whose name as Vice President of CBS MORTGAGE COMPANY, INC., a Delaware Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 22nd day of September, 1986.

RECORDING FEES
STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 OCT -8 PM 3:57
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Thomas A. Richardson, Jr.
JUDGE OF PROBATE

NOTARY PUBLIC, Carla W. Richardson

My Commission Expires: Nov. 2, 1987

BY NUM
2100 - 16th Ave. So.
Bham, AL 35205