

This instrument prepared by
Charles A. J. Beavers, Jr.
Bradley, Arant, Rose & White
1400 Park Place Tower.
Birmingham, Alabama 35203

688

STATE OF ALABAMA
JEFFERSON COUNTY

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

The undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property described on the attached Exhibit "A" from the lien of that certain mortgage executed by LITTLE RIDGE A PARTNERSHIP which said mortgage was recorded in the Office of the Judge of Probate of Jefferson County, Alabama, in Real Volume 63, page 251, and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto Langston Builders, Inc. all of the right, title, and interest of the undersigned in and to the real property described on the attached Exhibit "A."

It is expressly understood and agreed that this release shall not in any manner affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 19th day of August, 1986.

FIRST COMMERCIAL BANK.

By [Signature]
Its [Signature]

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that F. Clark Jones, whose name as Vice President of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 19th day of August, 1986.



[Signature]
Notary Public

My commission expires Jan 14, 1988

FIRST ALABAMA BANK
SHELBY COUNTY
P. O. BOX 633

"EXHIBIT A"

Lot 49 according to the survey of Little Ridge Estates, as recorded in Map Book 9 page 174 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT -8 AM 8:46

Thomas A. Swann, Jr.
JUDGE OF PROBATE

BOOK 694 PAGE 477

RECORDING FEES

Recording Fee	\$ 5.00
Index Fee	1.00
TOTAL	\$ 6.00