

. 7/2
VERIFIED STATEMENT OF MECHANIC'S LIEN

STATE OF ALABAMA)
:
JEFFERSON COUNTY)

TINMAN ROOFING, INC., files this statement in writing, verified by the oath of Jean Baker, who has personal knowledge of the facts herein set forth:

That said **TINMAN ROOFING, INC.** claims a lien upon the property described in the attached Exhibit "A", which is situated in Shelby County, Alabama. Said Exhibit is incorporated herein by reference as if set out in full.

That said lien is claimed, separately and severally, as to both the building and improvements thereon, and the said land.

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That said lien is claimed to secure an indebtedness of FIFTY-FIVE THOUSAND FOURTEEN DOLLARS AND THIRTY-FIVE CENTS (\$55,014.35) with interest, from to-wit the 26th day of September, 1986, for roofing materials and labor furnished for improvements constructed on the above described property.

The name of the owner or proprietor of the said property is **PASTA MAKERS, INC.,** an Alabama Corporation.

TINMAN ROOFING, INC.

BY: Jean Baker
JEAN BAKER

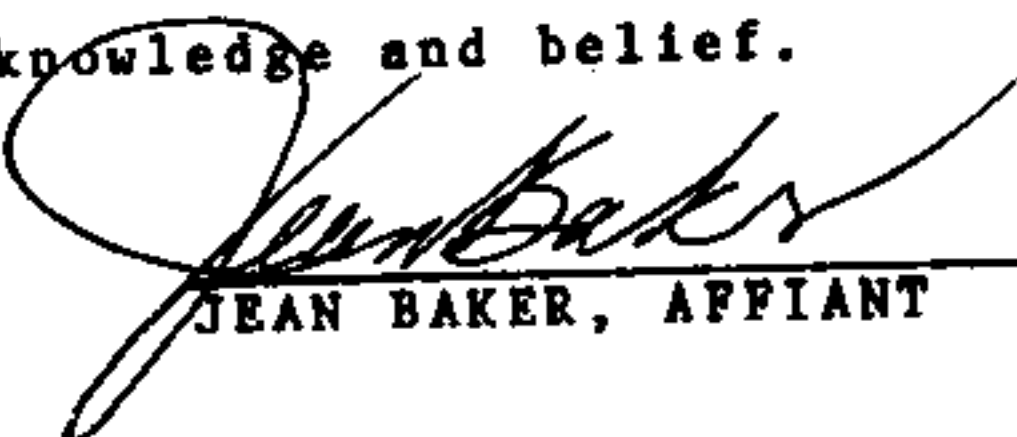
WIT: V. President
Jean Baker
JEAN BAKER, INDIVIDUALLY

MARSHALL E. SMITH, III
ATTORNEY AT LAW
4401 GARY AVENUE
FAIRFIELD, ALABAMA 35064

STATE OF ALABAMA)
 :
JEFFERSON COUNTY)

Before me, Janice B. Smith, a Notary Public for the State of Alabama at Large, personally appeared Jean Baker, an officer of TINMAN ROFFING, INC. say:

That she has personal knowledge of the facts set forth in the foregoing statement of lien and that the same are true and correct to the best of her knowledge and belief.


JEAN BAKER, AFFIANT

Subscribed and sworn to before me on this the 1st day of October, 1986.


NOTARY PUBLIC

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EXHIBIT "A"

APPENDIX A

A tract of land situated in the E 1/2 of the SW 1/4 of Section 30, Township 19 South, Range 2 West, Shelby County, Alabama and being more particularly described as follows:

Commence at the NE corner of the SW 1/4 of Section 30, Township 19 South, Range 2 West; thence southerly along 1/4 line a distance of 1,064.67 feet to the northwest right of way of Valleydale Road; thence right 57 degrees 38' 15", 367.03 feet along the said right of way to the point of beginning; thence continue along said right of way 224.94 feet; thence right 122 degrees 21' 45", 427.12 feet; thence right 70 degrees 41' 35", 201.32 feet; thence right 109 degrees 18' 25", 373.28 feet to the point of beginning.

Also described As:

Lot No. 1, Riverchase East First Sector, a subdivision of Riverchase, according to plat recorded in Map Book 6, page 76, in the Office of the Judge of Probate of Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY -2 AM 9:47

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT -8 AM 9:39

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 33
2. Mtg. Tax
3. Recording Fee 5.00
4. Indexing Fee 1.00
TOTAL 336.00

RECORDING FEES

Recording Fee \$ 7.50
Index Fee 1.00
TOTAL 8.50

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