A#101,264 Parrish
This instrument was prepared by

AMSOUTH MORTGAGE COMPANY, INC.
P. O. Box 847
Birmingham, AL 35201

704

STATE OF ALABAMA,) : ss:
Shelby ____ County.)

ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSouth Bank, N. A. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama, as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of December 1, 1984, with Alabama Housing Finance Authority, that certain mortgage executed by Steven D. Parrish, an unmarried to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 27**

page 55**, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. **Re-recorded in Book OA,4 page 49.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed

ATTEST:

By Manual Manu

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Padalino, whose name as Vice President of AmSouth Bank, N. A., a National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Bank, N. A.

Given under my hand and official seal this 25 day of August 1986.

Notary Public Z. Notary

(Seal)

My commission expires: 6-15-88

Courtney Mason

STATE OF ALA SHELBY CO.
INSTRUMENT WAS FILED

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