MAP BOOK 10 PAGE 45

Elk J. E. Fulmer
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Shelby Cnty Judge of Probate, AL
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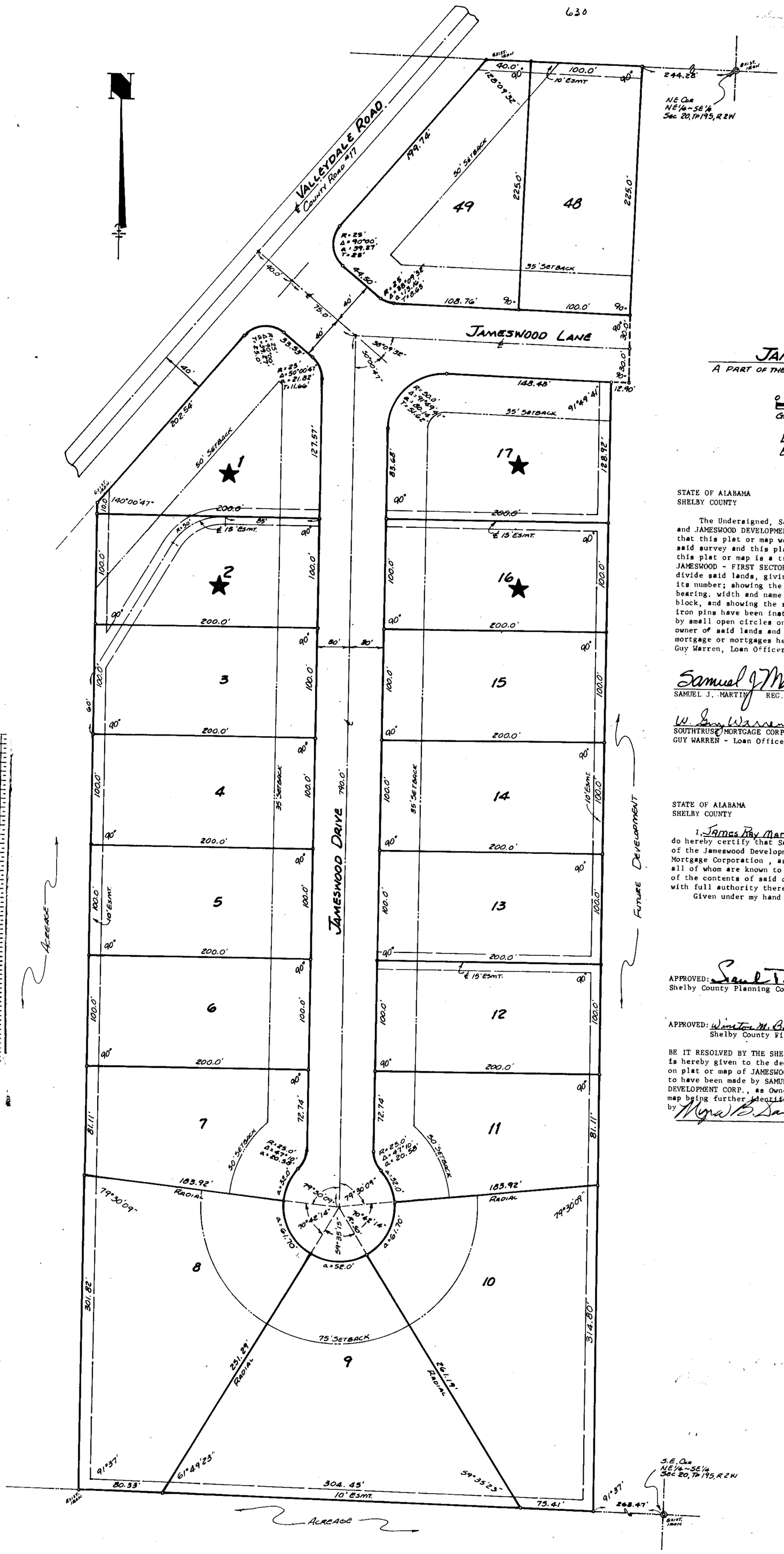

JAMESWOOD ~ FIRST SECTOR

A PART OF THE N.E.¼-S.E.¼ OF SEC. 20, TWP. 19 So., R 2 W
SHELBY COUNTY, ALABAMA
AUGUST, 1986

GRAPHIC SCALE 0 30 100 130 1"=50'

B-D & ASSOCIATES, INC.
ENGINEERS & SURVEYORS

★ DENOTES INDIVIDUAL APPROVAL REQUIRED BY SHELBY CO. HEALTH DEPT.

STATE OF ALABAMA
SHELBY COUNTY

The Undersigned, Samuel J Martin, a Registered Land Surveyor, State of Alabama, and JAMESWOOD DEVELOPMENT, INC., as Owner Elbert E Fulmer-President, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; and that this plat or map is a true and correct map of lands shown herein and known as JAMESWOOD - FIRST SECTOR, showing the subdivision into which it is proposed to divide said lands, giving the length and bearing of the boundaries of each lot and its number; showing the streets, alleys, and public grounds; giving the length, bearing, width and name of each street, as well as, the number of each lot and block, and showing the relationship of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as and designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except a mortgage or mortgages held by the following mortgagee: SOUTHTRUST MORTGAGE CORPORATION-Guy Warren, Loan Officer

Samuel J Martin
SAMUEL J. MARTIN REG. #17501

Elbert E. Fulmer Pres.
JAMESWOOD DEVELOPMENT CORP.
ELBERT E. FULMER - Pres.

W. Guy Warren
SOUTHTRUST MORTGAGE CORP.
GUY WARREN - Loan Officer

STATE OF ALABAMA
SHELBY COUNTY

I, James Ray Martin, as Notary Public in and for said County and State, do hereby certify that Samuel J. Martin, as Surveyor, and Elbert E. Fulmer as Pres. of the Jameswood Development Corp., and Guy Warren as Loan Officer of Southtrust Mortgage Corporation, as mortgagee, whose names are signed before me, on this date, all of whom are known to me, acknowledged before me, that having been duly informed of the contents of said certificate, executed the same voluntarily as such individuals with full authority thereof.

Given under my hand and seal, this the 6th day of August, 1986.

James Ray Martin
NOTARY PUBLIC
My commission expires 3-4-87

APPROVED: Samuel T. Owen 10-7-86
Shelby County Planning Commission

APPROVED: John Ray 10-7-86
Shelby County Engineer

APPROVED: Winston M. Bartwell
Shelby County Fire Chief

By: Joe Hallis Jr. 10-7-86
Shelby County Health Officer

BE IT RESOLVED BY THE SHELBY COUNTY COMMISSION that the assent of this body be, and is hereby given to the dedication of streets, alleys, and public grounds as shown on plat or map of JAMESWOOD - FIRST SECTOR, which said plat or map is certified to have been made by SAMUEL J. MARTIN, as Surveyor, at the instance of JAMESWOOD DEVELOPMENT CORP., as Owner, and has been exhibited to this board: said plat or map being further identified by a recital of the approval of this board, signed by Myra B. Davis County Clerk of even date herewith.

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