

47
Douglas Martin

6/3-
FULL RELEASE OF LIEN

STATE OF Alabama

COUNTY OF Jefferson

FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of March 1, 1985, executed by Douglas R. Martin and Jane Stevenson Martin and recorded in Mortgage Book 020, page 11, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Federal Home Loan Mtg. Corporation has hereunto set its signature by JERRY J. BROOKS, its REGIONAL DIRECTOR OF SERVICING, who is duly authorized and has caused same to be attested on this 3 day of SEPTEMBER, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 OCT -7 AM 10:41

ATTEST:

Delorah J. New
JUDGE OF PROBATE

Federal Home Loan Mortgage Corporation
BY Jerry Brooks
TITLE REGIONAL DIRECTOR OF SERVICING

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

ASSISTANT SECRETARY

STATE OF GEORGIA
COUNTY OF FULTON

I, THE UNDERSIGNED, a Notary Public in and for said County and State, hereby certify that JERRY J. BROOKS, whose name as REGIONAL DIRECTOR OF SERVICING of FEDERAL HOME LOAN MORTGAGE CORPORATION, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 3 day of SEPTEMBER, 1986.

Regina D. Murphy
NOTARY PUBLIC
FULTON COUNTY, GEORGIA

This instrument was prepared by

Notary Public, Georgia, State at Large
My Commission Expires June 8, 1990

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)

Sharon Yarnall
AM SOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201