

Lawyers Surety Corporation

1221 RIVER BEND DRIVE,
659

DALLAS, TEXAS 75247

BOND NO. ALB 105175
KNOW ALL MEN BY THESE PRESENTS:

NOTARY BOND

THAT WE, ESTHER DIANE CLARK
C/O DAVIS PLUMBING
5560 CAHABA VALLEY ROAD
BIRMINGHAM, ALABAMA 35243

STATE OF ALABAMA
COUNTY OF JEFFERSON

as Principal, and LAWYERS SURETY CORPORATION, Dallas, Texas, as Surety are held and firmly bound unto the State of Alabama in the sum of TWO THOUSAND DOLLARS, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators and assigns, firmly by these presents, and we hereby waive our right to claim personal property exempt under the laws of Alabama.

WHEREAS, the above-named Principal has been duly appointed Notary Public STATE AT LARGE (State at Large or County) beginning the 30TH day of SEPTEMBER 1986 for a term of four years in Precinct No. _____ in and for said County.

NOW, THEREFORE, the condition of this bond is that if the named principal shall faithfully discharge the duties of the office of Notary Public, then this obligation shall become null and void; otherwise, it shall remain in full force and effect.

SIGNED and sealed this 39TH day of SEPTEMBER 1986.

(sign here) X Esther Diane Clark Principal
Person appointed Notary Public.

LAWYERS SURETY CORPORATION, Surety

By Karen V. Pasomere Attorney-in-Fact

Approved and filed the 7th day of October, A.D., 1986

By Thomas A. Brumley, Jr. Judge of Probate
Michelle D. Davis

THE STATE OF ALABAMA
County _____

OATH OF OFFICE

I, ESTHER DIANE CLARK, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Alabama, so long as I continue a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

(sign here) X Esther Diane Clark Person appointed Notary Public.

Subscribed and sworn to before me this _____ day of _____, A.D., 19____
To certify which witness my hand and seal of office.

ORIGINAL

Notary Public State of Alabama

BOOK 003 PAGE 43