6/4 FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON	AMSOUTH MORTGAGE COMPANY, INC. P. O. BOX 847 BIRMINGHAM, AL 35201
FOR VALUE RECEIVED, the undersigned,	AMSOUTH MORTGAGE COMPANY, INC. does
	ull of that certain Mortgage and the indebtedness
secured thereby, bearing date of December	18th , 19 82 , executed by Thomas Allen Degen
nart and Emmalynne T. Degenhamma recorded i	000
in the Office of the Judge of Probate, Cou	
Alabama, and subsequently	assigned to the undersigned.
The said mortgage and indebtedness th	ereby secured are hereby cancelled, released
and discharged.	
IN WITNESS WHEREOF, the AMSOUTH MORTO	GAGE COMPANY, INC. has hereunto set its signature
by HELEN ACTON , its LOAN ADM	INISTRATION who is duly authorized and has
caused same to be attested on this	9thday ofSeptember
19_86. STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILE	C .
-AT -7 LM (U- "	
1. Sunda	BY OUN action
JUEGE OF PROBATE	TITLE LOAN ADMINISTRATION OFFICER
JAN TURLEY	RECORDING FEES Recording Fee \$ 2.50
ALABAMA	Index Fee 1.00
STATE OF	TOTAL \$ 350
COUNTY OF JEFFERSON	
I, <u>JENNIE GIBBS</u> , a Notary Public in and for said County and State,	
hereby certify that HELEN ACTON, whose name as LOAN ADMINISTRATION OFFICER	
of AMSOUTH MORTGAGE COMPANY, INC., a Corporation, is signed to the foregoing instrument,	
and who is known to me, acknowledged before me this day, that, being informed of the	
contents of the instrument, he, as such or	fficer and with full authority, executed
the same voluntarily for and as the act of	f said Corporation.
Given under my have and official sea	1, this 9th day of September, 1986.
\$00 \$	Jamy July
	JENNIE CIBBS MY COMMISSION EXPRES NOV 27-1965
This instrument was prepared by	MI COMMIND OF STATE O
THIS THE THE THE MAS Prefer DA	
Maron Courter	(FORMERLY ENGEL MORTGAGE COMPANY, INC.)
AMSOUTH MORIGAGE COMPANY, INC. POST OFFICE BOX 847 BIRMINGHAM, AL 35201	