

VALUE: \$20,000. - 527

SEND TAX NOTICE TO:
Southern Company Services, Inc.

P. O. Box 2625
Birmingham, Alabama 35202
Attention: Houston Welch

STATE OF ALABAMA)
SHELBY COUNTY)

526

DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantee herein, the receipt and sufficiency whereof is hereby acknowledged, 2154 TRADING CORPORATION, a New York corporation (herein referred to as "Grantor"), does hereby grant, bargain, sell and convey unto SOUTHERN COMPANY SERVICES, INC., an Alabama corporation, (herein referred to as "Grantee"), all that certain real estate situated in Shelby County, Alabama, set forth and fully described in Exhibit "A" which is attached hereto and made a part hereof (all of the above described property being referred to herein as the "Property").

The Property conveyed hereby is subject to:

1. Taxes for the current year which are a lien but not yet due and payable.
2. Mineral and mining rights not owned by Grantor.
3. Easements, rights-of-way, and restrictions of record.
4. The Property shall be used for a helicopter pad only with related paving and curbs and for no other use whatsoever without the prior written consent of Grantor, which consent may be withheld for any reason or for no reason whatsoever. Grantee shall use the Property strictly in compliance with all laws, statutes, ordinances, rules or regulations of Shelby County, Alabama, or any other governmental authority having jurisdiction over the use of the Property. Grantor, its successors and assigns shall have all remedies at law or in equity, including, without limitation, specific performance and/or injunctive relief in the event of a violation of this provision of this deed.

TO HAVE AND TO HOLD unto the Grantee, subject to the exceptions and covenants contained above, until the earliest to occur of (i) October 1, 1997; (ii) such time as Grantee is no longer a tenant under leases with Grantor, occupying any portion of that certain property known as Buildings 40, 42 and 44 at Inverness Center; or (iii) the sale, transfer, conveyance or other disposition of the Property by Grantee, at which time title

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BAUDHEE BINGHAM
ATTORNEY AT LAW
P.O. BOX 1000
BIRMINGHAM, ALABAMA 35201

to the Property shall automatically revert and pass to the Grantor, its successors and assigns, subject only to exceptions numbered 1, 2 and 3 hereinabove set forth in this instrument, without any further conveyance or action on the part of the Grantee.

IN WITNESS WHEREOF, the undersigned 2154 TRADING CORPORATION, a New York corporation, has caused this conveyance to be executed by its duly authorized officer, this the 16th day of September, 1986.

2154 TRADING CORPORATION

By: *James F. McEvoy*
Its VICE PRESIDENT

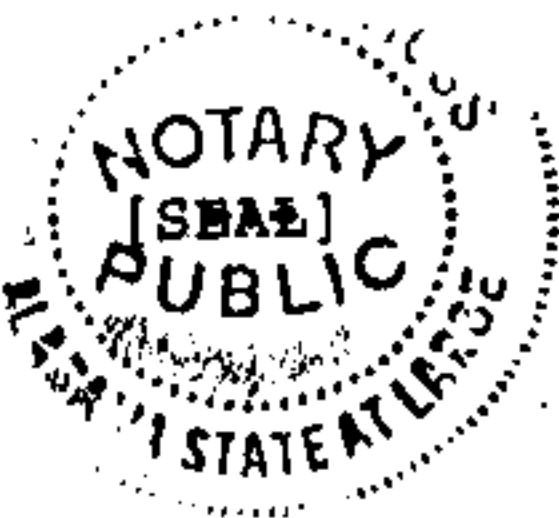
STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned Notary Public, in and for said County in said State, hereby certify that JAMES F. McEVoy whose name as VICE PRESIDENT of 2154 TRADING CORPORATION, a New York corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and officical seal this 16th day of September, 1986.

Barbara L. Moss
Notary Public

My Commission Expires June 1, 1987



This instrument prepared by J. Fred Powell, Attorney at Law, 3000 SouthTrust Tower, Birmingham, Alabama 35203.

2154 TRADING CORPORATION TO
SOUTHERN COMPANY SERVICES, INC.

EXHIBIT "A"

STATE OF ALABAMA
SHELBY COUNTY

A tract of land in the Southwest Quarter of the Southeast Quarter of Section 35, Township 18 South, Range 2 West, being more particularly described as follows: To reach the point of beginning, commence at the Southeast corner of the Southwest Quarter of the Southeast Quarter of Section 35, Township 18 South, Range 2 West, and run North 0 degrees 25 minutes 30 seconds West, along the East line of same a distance of 559.27 feet to a point in the centerline of Inverness Parkway; thence South 41 degrees 27 minutes 30 seconds West along said centerline a distance of 134.60 feet; thence North 48 degrees 32 minutes 30 seconds West a distance of 60 feet to a point 15 feet Northwest of the Northwesternly Right-of-Way of said Inverness Parkway, said point being the point of beginning of the herein described tract. From the point of beginning, thence North 41 degrees 27 minutes 30 seconds East a distance of 77.0 feet; thence North 48 degrees 32 minutes 30 seconds West a distance of 43.5 feet to the point of a curve to the right having a central angle of 16 degrees and a radius of 230.5 feet; thence continue in a Northwesternly direction along the arc

of said curve a distance of 64.37 feet to the point of a reverse curve to the left having a central angle of 28 degrees and a radius of 107.5 feet; thence continue in a Northwesterly direction along the arc of said curve a distance of 52.53 feet to tangent; thence North 60 degrees 32 minutes 30 seconds West a distance of 59.22 feet; thence South 55 degrees 30 minutes 10 seconds West a distance of 155.58 feet; thence South 56 degrees 02 minutes 30 seconds East a distance of 256.87 feet to a point 15 feet, more or less, Northwest of said Northwesterly Right-of-Way of Inverness Parkway; thence North 41 degrees 27 minutes 30 seconds East a distance of 41.97 feet, more or less, to the point of beginning. Contains 0.75145 Acres.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT -6 PM 12: 17

Thomas O. Henderson, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 20.00
2. Mig. Tax	
3. Recording Fee	10.00
4. Indexing Fee	1.00
TOTAL	31.00