

Return to  
ARCO Oil & Gas Company  
Attn: Tom Furtwangler  
P. O. Box 2819  
Dallas, TX 75221

474  
RELEASE OF LEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

ATLANTIC RICHFIELD COMPANY, A DELAWARE CORPORATION, SUCCESSOR BY MERGER AND/OR CHANGE OF NAME TO ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION, ATLANTIC REFINING COMPANY, RICHFIELD OIL CORPORATION, AND SINCLAIR OIL CORPORATION, DOES HEREBY RELEASE, REMISE, RELINQUISH, QUITCLAIM AND SURRENDER UNTO THE LESSOR OR LESSORS HEREINAFTER NAMED, AND HIS OR THEIR RESPECTIVE HEIRS, SUCCESSORS AND ASSIGNS, ALL OF ITS RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED LEASE(S) PERTAINING TO LANDS SITUATED IN SHELBY COUNTY, ALABAMA  
IT IS THE INTENT OF THIS INSTRUMENT TO INCLUDE ALL THE LAND(S) COVERED BY THE HEREIN REFERENCED LEASES, WHETHER OR NOT SAID LAND(S) ARE DESCRIBED HEREIN.

LEASE #	DATE	LESSOR NAME/ADDRESS AND RECORDING DATA
1-10-01-117-010008-000	06/10/79	J. M. BRIDGES ET UX HESTER BRIDGES RT 1, BOX 94 CHELSEA, ALABAMA RECORDED IN BOOK 321 , PAGE 617 , CERT. OF THE RECORDING RECORDS
1-10-01-117-010009-000	06/12/79	KERMIT L. STEPHENS ET UX EDNA FAYE STEPHENS RT 1 BRIERFIELD, ALABAMA RECORDED IN BOOK 321 , PAGE 619 , CERT. OF THE RECORDING RECORDS
1-10-01-117-010010-000	06/20/79	HELEN CROW MILLS, TRUSTEE FOR THE BENEFIT OF ALLISON CROW MILLS AND HELEN CAROLYN MILLS 2012 SIXTH AVE. N BIRMINGHAM, ALABAMA RECORDED IN BOOK 321 , PAGE 624 , CERT. OF THE RECORDING RECORDS
1-10-01-117-010016-000	06/20/79	CROW LAND COMPANY, INC. 2012 SIXTH AVE. N. BIRMINGHAM, ALABAMA RECORDED IN BOOK 321 , PAGE 629 , CERT. OF THE RECORDING RECORDS

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BOOK 094 PAGE 61

1-10-01-117-010018-000 06/19/79 VIRGINIA K. WRIGHT  
1604 9TH AVE SOUTH, APT. 8E  
BIRMINGHAM, ALABAMA  
RECORDED IN BOOK 322 , PAGE 9 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-010019-00A 06/19/79 BAGGETT TRANSPORTATION COMPANY  
2 SOUTH 32ND ST.  
BIRMINGHAM, ALABAMA  
RECORDED IN BOOK 321 , PAGE 983 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-010038-000 06/25/79 LARRY F. WRIGHT  
2425 CANABA ROAD  
BIRMINGHAM, ALABAMA  
RECORDED IN BOOK 322 , PAGE 14 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-010040-00A 06/23/79 GEORGE B. ALEXANDER ET UX  
PEARL ALEXANDER  
1756 MOUNTAIN WOOD CIRCLE  
BIRMINGHAM, ALABAMA  
RECORDED IN BOOK 321 , PAGE 988 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-010141-000 06/29/79 S. W. SMYER, JR. ET UX ASTRID M. SMYER  
2118 1 ST AVENUE NORTH  
BIRMINGHAM, ALABAMA  
RECORDED IN BOOK 322 , PAGE 87 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-010181-000 06/18/79 ALABAMA BASIC LAND ENTERPRISES, INC.  
P. O. BOX 1459  
TUSCALOOSA, ALABAMA  
RECORDED IN BOOK 322 , PAGE 364 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-010661-00A 05/23/83 JOHN HUDDLESTON ET UX  
JUDITH B. HUDDLESTON  
540 S. PERRY ST.  
MONTGOMERY, AL  
RECORDED IN BOOK 349 , PAGE 576 ,  
CERT. OF THE  
RECORDING RECORDS

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1-10-01-117-010661-00B 05/23/83 JOHN B. AARON, TRUSTEE OF IRREVOCABLE TRUST CREATED IN THAT IRREVOCABLE TRUST AGREEMENT BETWEEN JANE H. AARON AS SETTLOR & JOHN B. AARON AS TRUSTEE, DATED NOVEMBER 12, 1980  
506 OGDEN AVE.  
SWARTHMORE, PA  
RECORDED IN BOOK 349 , PAGE 580 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-010661-00C 05/23/83 LEON SELTZER, TRUSTEE OF THE NANCY PACKER CHILDREN'S 1980 IRREVOCABLE TRUST  
807 SAN FRANCISCO TERRACE  
PALO ALTO, CA  
RECORDED IN BOOK 349 , PAGE 584 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-010661-00D 05/23/83 JOHN CHILES, TRUSTEE OF THE MARY H. CHILES IRREVOCABLE TRUST DATED JANUARY 15, 1981  
617 E. MAIN ST.  
ALBERTVILLE, AL  
RECORDED IN BOOK 349 , PAGE 588 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-010661-00E 05/23/83 ALICE JEAN HUDDLESTON  
3648 SHANLEY DR.  
BIRMINGHAM, AL  
RECORDED IN BOOK 349 , PAGE 561 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-010661-00F 05/23/83 MAGGIE H. DEERING ET VIR  
BRIAN DEERING  
2727 LA VERNE DR.  
TUCSON, AZ  
RECORDED IN BOOK 349 , PAGE 564 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-010661-00G 05/23/83 NANCY H. SANTANGELO F/K/A NANCY S. HUDDLESTON ET VIR STEVEN SANTANGELO A/K/A SEVEN M. SANTANGELO  
15 MONTVALE ST.  
ROSLINDALE, MA  
RECORDED IN BOOK 349 , PAGE 568 ,  
CERT. OF THE  
RECORDING RECORDS

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1-10-01-117-010661-00H 05/23/83 GEORGE HUDDLESTON, III ET UX  
DEBBIE HUDDLESTON  
BOX 880  
FAIRHOPE, AL  
RECORDED IN BOOK 349 , PAGE 572 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-011195-000 05/19/82 SANDRA K.GENRY A/K/A SANDRA K.DAVIS  
ET VIR J.TIM GENRY  
RFD 2,BOX 73  
MONTEVALLO,ALABAMA  
RECORDED IN BOOK 341 , PAGE 461 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-011196-00A 05/12/82 JOE H.NEAL  
#51 RESERVOIR AVENUE  
LURAY,VIRGINIA  
RECORDED IN BOOK 340 , PAGE 779 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-011196-00B 05/12/82 JOHN G.SMITH  
919 ROCKAWAY DRIVE  
PLACENTIA,CALIFORNIA  
RECORDED IN BOOK 340 , PAGE 776 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-011196-00C 05/12/82 JAMES W.NEAL ET UX INEZ NEAL  
P.O.BOX 1612  
SANTA ROSA BEACH, FLORIDA  
RECORDED IN BOOK 341 , PAGE 714 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-011197-000 05/26/82 FRED FREEMAN  
RFD 2,BOX 67  
MONTEVALLO,ALABAMA  
RECORDED IN BOOK 340 , PAGE 782 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-011200-000 06/10/82 PHILIP J. KYSER  
BOX 281  
DEMOPOLIS, ALABAMA  
RECORDED IN BOOK 341 , PAGE 390 ,  
CERT. OF THE  
RECORDING RECORDS

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1-10-01-117-011201-000 06/10/82

THOMAS L. JOHNS ET UX NITA J. JOHNS  
JOSEPH J. JOHNS ET UX DORTHA A. JOHNS  
4427 MINIATURE LANE  
FAIRFAX, VIRGINIA  
RECORDED IN BOOK 341 , PAGE 707 ,  
CERT. OF THE  
RECORDING RECORDS

1-10-01-117-016294-00A 06/03/83

JOHN S. ODESS  
1200 BEACON PARKWAY EAST  
BIRMINGHAM, AL  
RECORDED IN BOOK , PAGE ,  
CERT. OF THE  
RECORDING RECORDS

REFERENCE IS HEREBY MADE TO THE RECORDED DOCUMENTS LISTED ABOVE FOR A MORE  
PARTICULAR DESCRIPTION OF THE LANDS COVERED BY SAID LEASE(S).

IN WITNESS WHEREOF, THIS INSTRUMENT IS EXECUTED THIS 8 DAY OF  
AUGUST , 1986 .

WITNESS: \_\_\_\_\_

WITNESS: \_\_\_\_\_

ATLANTIC RICHFIELD COMPANY

BY: Thomas M. Linterberry

ITS ATTORNEY-IN-FACT

THIS INSTRUMENT WAS PREPARED BY:

CARLEY E. MOORE  
P. O. BOX 600, DALLAS, TX 75221.

BOOK 094 PAGE 64

ALABAMA

STATE OF  
COUNTY OF

I, Daniel M. Wells a Notary Public in and for said County in said State, hereby certify that Thomas M. Fusterman whose name as Attorney-in-Fact of ATLANTIC RICHFIELD COMPANY, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such Attorney-in-Fact, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 8 day of August,  
A.D. 1986

My commission expires:  
5-24-88

Daniel M. Wells  
Notary Public in and for THE STATE  
OF TEXAS

BOOK 094 PAGE 65

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 OCT -6 AM 9:16

Thomas A. J. J. J.  
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>15.00</u>
Index Fee	<u>27.00</u>
TOTAL	\$ <u>42.00</u>