

Return to
ARCO Oil & Gas Company
Attn: Tom Furtwangler
P. O. Box 2819
Dallas, TX 75221

474
RELEASE OF LEASE

STATE OF ALABAMA
COUNTY OF SHELBY

ATLANTIC RICHFIELD COMPANY, A DELAWARE CORPORATION, SUCCESSOR BY MERGER AND/OR CHANGE OF NAME TO ATLANTIC RICHFIELD COMPANY, A PENNSYLVANIA CORPORATION, ATLANTIC REFINING COMPANY, RICHFIELD OIL CORPORATION, AND SINCLAIR OIL CORPORATION, DOES HEREBY RELEASE, REMISE, RELINQUISH, QUITCLAIM AND SURRENDER UNTO THE LESSOR OR LESSORS HEREINAFTER NAMED, AND HIS OR THEIR RESPECTIVE HEIRS, SUCCESSORS AND ASSIGNS, ALL OF ITS RIGHT, TITLE AND INTEREST IN AND TO THE FOLLOWING DESCRIBED LEASE(S) PERTAINING TO LANDS SITUATED IN SHELBY COUNTY, ALABAMA
IT IS THE INTENT OF THIS INSTRUMENT TO INCLUDE ALL THE LAND(S) COVERED BY THE HEREIN REFERENCED LEASES, WHETHER OR NOT SAID LAND(S) ARE DESCRIBED HEREIN.

LEASE #	DATE	LESSOR NAME/ADDRESS AND RECORDING DATA
1-10-01-117-010008-000	06/10/79	J. M. BRIDGES ET UX HESTER BRIDGES RT 1, BOX 94 CHELSEA, ALABAMA RECORDED IN BOOK 321 , PAGE 617 , CERT. OF THE RECORDING RECORDS
1-10-01-117-010009-000	06/12/79	KERMIT L. STEPHENS ET UX EDNA FAYE STEPHENS RT 1 BRIERFIELD, ALABAMA RECORDED IN BOOK 321 , PAGE 619 , CERT. OF THE RECORDING RECORDS
1-10-01-117-010010-000	06/20/79	HELEN CROW MILLS, TRUSTEE FOR THE BENEFIT OF ALLISON CROW MILLS AND HELEN CAROLYN MILLS 2012 SIXTH AVE. N BIRMINGHAM, ALABAMA RECORDED IN BOOK 321 , PAGE 624 , CERT. OF THE RECORDING RECORDS
1-10-01-117-010016-000	06/20/79	CROW LAND COMPANY, INC. 2012 SIXTH AVE. N. BIRMINGHAM, ALABAMA RECORDED IN BOOK 321 , PAGE 629 , CERT. OF THE RECORDING RECORDS

BOOK 094 PAGE 61

1-10-01-117-010018-000 06/19/79 VIRGINIA K. WRIGHT
1604 9TH AVE SOUTH, APT. 8E
BIRMINGHAM, ALABAMA
RECORDED IN BOOK 322 , PAGE 9 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-010019-00A 06/19/79 BAGGETT TRANSPORTATION COMPANY
2 SOUTH 32ND ST.
BIRMINGHAM, ALABAMA
RECORDED IN BOOK 321 , PAGE 983 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-010038-000 06/25/79 LARRY F. WRIGHT
2425 CAHABA ROAD
BIRMINGHAM, ALABAMA
RECORDED IN BOOK 322 , PAGE 14 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-010040-00A 06/23/79 GEORGE B. ALEXANDER ET UX
PEARL ALEXANDER
1756 MOUNTAIN WOOD CIRCLE
BIRMINGHAM, ALABAMA
RECORDED IN BOOK 321 , PAGE 988 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-010141-000 06/29/79 S. W. SMYER, JR. ET UX ASTRID M. SMYER
2118 1 ST AVENUE NORTH
BIRMINGHAM, ALABAMA
RECORDED IN BOOK 322 , PAGE 87 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-010181-000 06/18/79 ALABAMA BASIC LAND ENTERPRISES, INC.
P. O. BOX 1459
TUSCALOOSA, ALABAMA
RECORDED IN BOOK 322 , PAGE 364 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-010661-00A 05/23/83 JOHN HUDDLESTON ET UX
JUDITH B. HUDDLESTON
540 S. PERRY ST.
MONTGOMERY, AL
RECORDED IN BOOK 349 , PAGE 576 ,
CERT. OF THE
RECORDING RECORDS

BOOK 094 PAGE 62

1-10-01-117-010661-00B 05/23/83 JOHN B. AARON, TRUSTEE OF IRREVOCABLE TRUST CREATED IN THAT IRREVOCABLE TRUST AGREEMENT BETWEEN JANE H. AARON AS SETTLOR & JOHN B. AARON AS TRUSTEE, DATED NOVEMBER 12, 1980
506 OGDEN AVE.
SWARTHMORE, PA
RECORDED IN BOOK 349 , PAGE 580 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-010661-00C 05/23/83 LEON SELTZER, TRUSTEE OF THE NANCY PACKER CHILDREN'S 1980 IRREVOCABLE TRUST
807 SAN FRANCISCO TERRACE
PALO ALTO, CA
RECORDED IN BOOK 349 , PAGE 584 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-010661-00D 05/23/83 JOHN CHILES, TRUSTEE OF THE MARY H. CHILES IRREVOCABLE TRUST DATED JANUARY 15, 1981
617 E. MAIN ST.
ALBERTVILLE, AL
RECORDED IN BOOK 349 , PAGE 588 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-010661-00E 05/23/83 ALICE JEAN HUDDLESTON
3648 SHANLEY DR.
BIRMINGHAM, AL
RECORDED IN BOOK 349 , PAGE 561 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-010661-00F 05/23/83 MAGGIE H. DEERING ET VIR
BRIAN DEERING
2727 LA VERNE DR.
TUCSON, AZ
RECORDED IN BOOK 349 , PAGE 564 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-010661-00G 05/23/83 NANCY H. SANTANGELO F/K/A NANCY S. HUDDLESTON ET VIR STEVEN SANTANGELO A/K/A SEVEN M. SANTANGELO
15 MONTVALE ST.
ROSLINDALE, MA
RECORDED IN BOOK 349 , PAGE 568 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-010661-00H 05/23/83 GEORGE HUDDLESTON, III ET UX
DEBBIE HUDDLESTON
BOX 880
FAIRHOPE, AL
RECORDED IN BOOK 349 , PAGE 572 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-011195-000 05/19/82 SANDRA K.GENRY A/K/A SANDRA K.DAVIS
ET VIR J.TIM GENRY
RFD 2,BOX 73
MONTEVALLO,ALABAMA
RECORDED IN BOOK 341 , PAGE 461 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-011196-00A 05/12/82 JOE H.NEAL
#51 RESERVOIR AVENUE
LURAY,VIRGINIA
RECORDED IN BOOK 340 , PAGE 779 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-011196-00B 05/12/82 JOHN G.SMITH
919 ROCKAWAY DRIVE
PLACENTIA,CALIFORNIA
RECORDED IN BOOK 340 , PAGE 776 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-011196-00C 05/12/82 JAMES W.NEAL ET UX INEZ NEAL
P.O.BOX 1612
SANTA ROSA BEACH, FLORIDA
RECORDED IN BOOK 341 , PAGE 714 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-011197-000 05/26/82 FRED FREEMAN
RFD 2,BOX 67
MONTEVALLO,ALABAMA
RECORDED IN BOOK 340 , PAGE 782 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-011200-000 06/10/82 PHILIP J. KYSER
BOX 281
DEMOPOLIS, ALABAMA
RECORDED IN BOOK 341 , PAGE 390 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-011201-000 06/10/82

THOMAS L. JOHNS ET UX NITA J. JOHNS
JOSEPH J. JOHNS ET UX DORTHA A. JOHNS
4427 MINIATURE LANE
FAIRFAX, VIRGINIA
RECORDED IN BOOK 341 , PAGE 707 ,
CERT. OF THE
RECORDING RECORDS

1-10-01-117-016294-00A 06/03/83

JOHN S. ODESS
1200 BEACON PARKWAY EAST
BIRMINGHAM, AL
RECORDED IN BOOK , PAGE ,
CERT. OF THE
RECORDING RECORDS

REFERENCE IS HEREBY MADE TO THE RECORDED DOCUMENTS LISTED ABOVE FOR A MORE PARTICULAR DESCRIPTION OF THE LANDS COVERED BY SAID LEASE(S).

IN WITNESS WHEREOF, THIS INSTRUMENT IS EXECUTED THIS 8 DAY OF
AUGUST , 1986 .

WITNESS: _____

WITNESS: _____

ATLANTIC RICHFIELD COMPANY

BY: Thomas M. Linterberry

ITS ATTORNEY-IN-FACT

THIS INSTRUMENT WAS PREPARED BY:

CARLEY E. MOORE
P. O. BOX 600, DALLAS, TX 75221.

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ALABAMA

STATE OF
COUNTY OF

I, Daniel M. Wells a Notary Public in and for said County in said State, hereby certify that Thomas M. Fustum whose name as Attorney-in-Fact of ATLANTIC RICHFIELD COMPANY, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such Attorney-in-Fact, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this 8 day of August,
A.D. 1986

My commission expires:
5-24-88

Daniel M. Wells
Notary Public in and for THE STATE
OF TEXAS

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 OCT -6 AM 9:16

Thomas A. J. J. J.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>15.00</u>
Index Fee	<u>27.00</u>
TOTAL	\$ <u>42.00</u>