

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 2.00

TOTAL \$ 4.50

RETURN TO:

FIRST GENERAL SERVICE(S) CORPORATION

P. O. BOX 3205

JASPER, AL 35502-3205

STATE OF ALABAMA)
COUNTY OF WALKER)

499
SATISFACTION OF MORTGAGE

THE UNDERSIGNED, FEDERAL HOME LOAN MORTGAGE CORPORATION, BY AND THROUGH ITS ATTORNEY IN FACT, FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ALABAMA, SAID POWER OF ATTORNEY BEING RECORDED IN VOLUME 075, AT PAGE 470, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, DOES HEREBY ACKNOWLEDGE PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE EXECUTED TO FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ALABAMA BY MICHAEL E. MURRY AND WIFE BRENDA F. MURRY RECORDED IN REAL VOLUME 005, AT PAGE 753, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND ASSIGNED TO FEDERAL HOME LOAN MORTGAGE CORPORATION BY THAT CERTAIN INSTRUMENT RECORDED IN VOLUME 065, AT PAGE 624, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND BY THIS INSTRUMENT DOES HEREBY SATISFY AND DISCHARGE SAID MORTGAGE IN FULL AND RELEASE FROM THE LIEN OF SAID MORTGAGE ALL THE PROPERTY DESCRIBED THEREIN.

WITNESS OUR HAND AND SEAL THIS THE 30TH DAY OF SEPTEMBER, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT -6 AM 10:16

FEDERAL HOME LOAN MORTGAGE CORPORATION BY AND THROUGH ITS ATTORNEY IN FACT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA

BY:

Mary Jo Gunter

STATE OF ALABAMA)
COUNTY OF WALKER)

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARY JO GUNTER, WHOSE NAME AS ATTORNEY IN FACT FOR FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA UNDER POWER OF ATTORNEY RECORDED IN VOLUME 083, AT PAGE 924 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE/SHE AS SUCH ATTORNEY IN FACT EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE IN HIS/HER CAPACITY AS AFORESAID.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 30TH DAY OF SEPTEMBER, 1986.

Carmen A. Sparks

NOTARY PUBLIC My Commission Expires November 3, 1994

ACCOUNT NUMBER 08-00257-3

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