

STATE OF ALABAMA

SHELBY COUNTY

508

FOR VALUE RECEIVED, the undersigned First Guaranty Mortgage Corporation, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto the CENTRUST MORTGAGE CORPORATION, its successors and assigns, that certain mortgage executed by C. WILLIAM SMITH & NANCY S. SMITH to First Guaranty Mortgage Corporation, in the principal sum of \$ 192,600.00, dated the 2<sup>nd</sup> day of October, 19 86, in the Office of the Judge of Probate of SHELBY County, Alabama, in Real Property Book 094, on Page 131, together with the debt thereby secured, the note therein described and the interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CENTRUST MORTGAGE CORPORATION its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said First Guaranty Mortgage Corporation, a corporation, has caused this instrument to be executed in its corporate name and behalf by WADE O. KING, as its EXECUTIVE VICE PRESIDENT

and attested and its corporate seal to be hereto affixed by YVONNE PETERSON as its VICE PRESIDENT, both duly authorized, on this the 2<sup>nd</sup> day of October, 19 86.

ATTEST

FIRST GUARANTY MORTGAGE CORPORATION

Miss Executive Vice President

STATE OF ALABAMA

MOBILE COUNTY

Its: Vice President

I, the undersigned authority, in and for said County, in said State, hereby certify that WADE O. KING and YVONNE PETERSON whose names as EXEC. VICE PRESIDENT and VICE PRESIDENT respectively of First Guaranty Mortgage Corporation, a corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 2<sup>nd</sup> day of October, 19 86.

This instrument was prepared and certified by this  
Linda F. Berry  
First Guaranty Mortgage Corporation  
4300 Downtowner Loop North  
Mobile, AL 36609  
STATE OF ALA. SHELBY CO.  
INSTRUMENT WAS FILED  
1986 OCT -6 AM 10:37

Notary Public

MY COMMISSION EXPIRES 8-9-90

Larry H. Hales

JUDGE OF PROBATE

Rec'd 2.50  
2nd 1.00  
3.50