

PARTIAL RELEASE

STATE OF ALABAMA)

COUNTY OF Shelby)

FOR VALUE RECEIVED, the undersigned, AmSouth Bank N.A., _____

_____ Main _____ office, a National Banking Association, does hereby
 release from the lien and effect of that certain mortgage executed by
 Albert F. Thomasson, to AmSouth Bank N.A.
 Sandar J. Thomasson and Albert F. Thomasson d/b/a AFTCO Properties
 dated February 27, 1984 and recorded in Real Prop. Book 444 ~~XXXX~~, Page 99
 in the office of the Judge of Probate Court of Shelby County, Alabama,
 that portion of the proper covered there by which is described as follows, to-wit:

Lot 13, of Sector 1, of the Brookhaven Subdivision
 as described and recorded in Map Book 10, Page
 24, in the Office of the Judge of Probate of
 Shelby County.

BOOK 093 PAGE 981

it being expressly understood and agreed, however, that only the property above
 described is now being released from said mortgage, and all other property described
 in said mortgage not heretofore released remains unaffected, and that none of the
 other terms or provisions of said mortgage shall in anywise be altered nor affected
 hereby.

Mr. Knight & Carter

IN WITNESS WHEREOF, the said AmSouth Bank N.A. has caused these presents to be executed by its duly authorized officers and has caused its seal to be hereto affixed on this the 15th day of August, 19 86.

AMSOUTH BANK N.A.

By: William D. Graham
William D. Graham
Senior Vice President

(AFFIX SEAL)

ATTEST:

J. B. Hunt
Its Vice President

STATE OF ALABAMA)

COUNT OF MOBILE)

I, the undersigned authority, a Notary Public in and for said State, hereby certify that William D. Graham and J. B. Hunt, whose names as Senior Vice President and Vice President, respectively, of AmSouth Bank N.A., a National Banking Association, are signed to the foregoing document, and who acknowledged before me on this day, that, being informed of the contents of this instrument, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 18th day of August, 19 86.

Joe K. McCarthy
NOTARY PUBLIC, Mobile County, Alabama
My Commission expires:

This document prepared by:

My Commission Expires 12-15-86
* ALABAMA STATE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 OCT -3 PM 2:20

Thomas A. Lawrence, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 500
Index Fee 100
TOTAL \$ 600