

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of TEN AND NO/100-----Dollars (\$10.00) and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and discharge from the lien and operation of the at----- certain mortgage ----- executed to it by ALBERT F. THOMASSON individually and d/b/a AFTCO PROPERTIES, and wife, SANDRA J. THOMASSON under date ----- of December 4, 1981 and recorded in the Probate Office of SHELBY County, ALABAMA , in BOOK 417, PAGE 278

the following described lot or parcel of land to-wit:

Lot 7 , of Sector 1, of the Brookhaven Subdivision as described and recorded in Map Book 10 , Page 24 , in the office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION has hereunto set its signature by Clifford W. Bagwell ,its Assistant Vice President who is duly authorized and has caused this instrument to be executed this 1st day of October 19 86 .

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Clifford W. Bagwell
Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1986 OCT -3 PM 2:15

Thomas A. Spensard, Jr.
JUDGE OF PROBATE
STATE OF ALABAMA)
JEFFERSON COUNTY)

RECORDING FEES	
Recording Fee	\$ 2 50
Index Fee	1 00
TOTAL	\$ 3 50

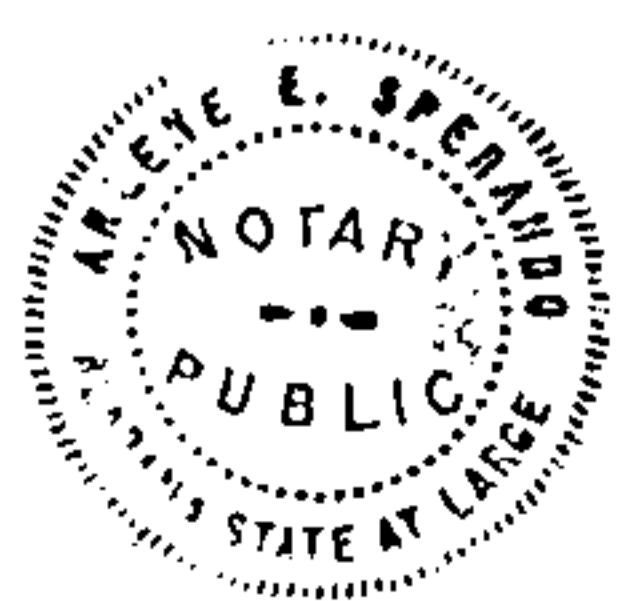
I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Clifford W. Bagwell , whose name as Assistant Vice President of SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 1st day of October 19 86

Arlene E. Spensard
Notary Public
MY COMMISSION EXPIRES OCTOBER 29, 1988

This Instrument Was Prepared
BY: Clifford W. Bagwell/es
ITS: Assistant Vice President
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION
Birmingham, Alabama

Dr. Knight & Vertes



BOOK 093 PAGE 978