

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of  
TEN AND NO/100-----Dollars (\$ 10.00 )  
and other valuable considerations to the undersigned, the SOUTHTRUST BANK OF ALABAMA,  
NATIONAL ASSOCIATION, formerly known as Birmingham Trust National Bank, does hereby release and  
discharge from the lien and operation of th at certain mortgage \_\_\_\_\_ executed to it by ALBERT F. THOMASSON

under date \_\_\_\_\_ of January 21, 1985 and recorded in the  
Probate Office of SHELBY County, ALABAMA , in BOOK 016, PAGE 353

the following described lot or parcel of land to-wit:

Lot 13 , of Sector 1, of the Brookhaven Subdivision as described  
and recorded in Map Book 10 , Page 24 , in the office of the  
Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or  
impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SOUTHTRUST BANK OF ALABAMA, NATIONAL  
ASSOCIATION has hereunto set its signature by Clifford W. Bagwell ,its Assistant Vice President  
who is duly authorized and has caused this instrument to be executed this 3rd day of October  
19 86 .

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

BY: Clifford W. Bagwell

ITS: Assistant Vice President

RECORDING FEES:

Recording Fee	\$ 250
Index Fee	100
TOTAL	\$ 350

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1986 OCT -3 PM 2:20

Thomas A. Spensard  
JUDGE OF PROBATE  
STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby  
certify that Clifford W. Bagwell , whose name as Assistant Vice President of  
SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION, a national banking association is  
signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being  
informed of the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 3rd day of October  
19 86 .

Arlene E. Spensard  
Notary Public  
MY COMMISSION EXPIRES OCTOBER 29, 1988

This Instrument Was Prepared  
BY: Clifford W. Bagwell/es  
ITS: Assistant Vice President

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION  
Birmingham, Alabama

Mr. Knight & Carter



BOOK 093 PAGE 983