SEND TAX NOTICE TO: Joseph B. Maupin 520 Oak Glen Trace (Name) Dale Corley Birmingham; Alabama 35244 ......

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

(Address) 2100 Sixteenth Avenue, South

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

Jefferson COUNTY OF

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Fifteen Thousand Nine Hundred and no/100-------Dollars

to the undersigned grantor, United Homebuilders, Inc. a corporation. (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Joseph B. Maupin and wife, Carolyn J. Maupin

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, Shelby County, Alabama, to-wit; situated in

Lot 39, according to the Survey of Oak Glen, Second Sector, as reocrded in Map Book 9, Page 154, in the Probate Office of Shelby County, Alabama.

Subject to current taxes, easements and restrictions of record.

\$92,700.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.

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TO HAVE AND TO HOLD. To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

President, Leonard W. Coggins IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set its signature and seal, this the 17thday of September 1986

Alabama STATE OF

COUNTY OF Jefferson \

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a Notary Public in and for said County in said

Leonard W. Coggins President

the undersigned-State, hereby certify that United Homebuilders, Inc. whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged herore me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, experied the same columnarily for and as the act of said corporation,

Given under my hand and official seal, this the

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