

RELEASE OF MORTGAGE BY CORPORATION:

Know all men by these presents, that the Citicorp Homeowners, Inc., a corporation organized and existing under and by virtue of the laws of the State of Delaware having its principal office at 1299 Clayton Road West, St. Louis, Missouri 63011 for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby, Remise, Convey, Release and Quit-Claim unto David M. Ostrowski and wife, Patricia W. Ostrowski

of the County of Shelby, State of Alabama,
all right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage deed bearing the date the 26th day of August, A.D. 1985, recorded in the Recorder's Office of Shelby County in the State of Alabama in Book No. 044 of Records on page 473 as Document No. to the premises therein described, situate in the County of Shelby and the State of Alabama as follows, to-wit:

See Attached on back

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

In Testimony Whereof, the Said Citicorp Homeowners, Inc. hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Vice President and attested by its Assistant Secretary, this 19th day of September, 1986.

CITICORP HOMEOWNERS, INC.

BY: John Gang
Vice President

Attest: Tammy L. Koch
Assistant Secretary

STATE OF MISSOURI
COUNTY OF ST. LOUIS

I, Beth Malm, a Notary Public in and for said County in the State aforesaid do certify that John Gang personally known to me to be the Vice President of the Citicorp Homeowners, Inc., and Tammy L. Koch personally known to me to be the Assistant Secretary of said Corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 19th day of September

PUBLIC
NOTARY
SEAL

Beth A. Malm
Notary Public, Beth Malm

My Commission Expires: April 17, 1989

Courtney Mason

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT -2 AM 11: 17

Thomas A. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 5.00

Index Fee 1.00

TOTAL \$ 6.00

Begin at the SE corner of the SW 1/4 of the NW 1/4 Section 29, Township 19 South, Range 2 West, Shelby County, Alabama, thence Northerly and along East line of said SW 1/4 a distance of 555 feet, thence 101 degrees 25' to the left 417.20 feet to the center line of a 60 foot road, thence 89 degrees 22' to the left and along said center line 112.06 feet to the PC of a curve, curving to the left and having a radius of 335.0 feet thence along arc of said center line a distance of 284.79 feet to the PC of said curve; thence along center line tangent to the said curve a distance of 176.66 feet to PC of a curve curving to the right and having a radius of 85.0 feet; thence along center line of arc of said curve to an intersection with the South line of said SW 1/4 of the NW 1/4, thence Easterly and along said South line of said SW 1/4 of NE 1/4 to the point of beginning, except that portion of road right of way lying NE of center line of road described.