STATE OF ALABAMA )

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Dollar (\$1.00) cash in hand paid by the CITY OF HOOVER, a municipality, the receipt whereof is hereby acknowledged, The Harbert-Equitable Joint Venture, (herein "GRANTOR"), does hereby quitclaim unto the said CITY OF HOOVER, its successors and assigns (herein "GRANTEE"), an easement for sanitary sewer line and appurtenances, said easement being situated in Shelby County, Alabama, and being described as follows:

The following is a description of the centerline of a 20 foot wide easement being 10 feet on either side of the centerline, said centerline being more particularly described as follows:

From the northeast corner of Lot 1210, Riverchase Country Club 19th Addition, a map of which is recorded in Map Book 9, Page 59, in the Office of the Judge of Probate, Shelby County, Alabama, run in a westerly direction along the north line of said Lot 1210 for a distance of 27.0 feet to the point of beginning of said centerline; thence turn an angle to the left of 109°21'49" and run in a southeasterly direction for a distance of 136.93 feet, more or less, to the point of ending.

For the consideration aforesaid, the GRANTOR does quitclaim unto said GRANTEE the right and privilege of perpetual use of said easement for such utility purposes, together with all rights and privileges necessary or convenient for the full use and enjoyment thereof, including the right of ingress to and egress from said easement, the right to cut and keep clear all trees, undergrowth and other obstructions on said easement when deemed reasonably necessary for the avoidance of danger, damage or interference with said utility use of said strip, and the right to prohibit the clearing of such area and the construction or maintenance of any improvement or obstruction on, over, across or upon said easement area herein conveyed.

In consideration of the benefit to the property of the GRANTOR by reason of the construction of said sewer, the GRANTOR, for itself, and for its heirs, successors and assigns, hereby releases GRANTEE, its successors and assigns, from all damages present or prospective to the property of the GRANTOR arising or resulting from the construction, maintenance and repair of said sewer; and the GRANTOR does hereby admit and acknowledge that said sewer if and when constructed will be a benefit to the property of the GRANTOR.

Eity of Hoover

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OSCIPAGE	,

TO HAVE AND TO HOLD unto the said CITY OF HOOVER, its successors and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR has caused this instrument to be executed on this the Lotte day of March, 198

ATTEST:

HARBERT INTERNATIONAL, INC.

as Managing Venturer

BY Mailyn Spring BY A The Sylamics

STATE OF ALABAMA

COUNTY OF SHELBY

County in said State, hereby certify that his signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance.

A Notary Public in and for said corporation.

A Notary Public in and for said corporation.

Given under my hand this the Work day of March 1980

My Commission expires: Munker 30, 1986

**WEYGAND SURVEYORS** 

SUBDIVISION PLANNING STREET IMPROVEMENTS STORM DRAINAGE AERIAL MAPPING

1700 SOUTH 29TH COURT SUITE 120 BIRMINGHAM, AL 35209 SANITARY SEWERAGE TOPOGRAPHIC MAPPING PERCOLATION TESTS LAND SURVEYING

## ADDITIONAL EASEMENT FOR LOT 1210 RIVERCHASE COUNTRY CLUB 19th Addition

The following is a description of the centerline of a 20 foot wide easement being 10 feet on either side of the centerline, said centerline being more particularly described as follows:

From the northeast corner of Lot 1210, Riverchase Country Club 19th Addition, a map of which is recorded in Map Book 9, Page 59, in the Office of the Judge of Probate, Shelby County, Alabama, run in a westerly direction along the north line of said Lot 1210 for a distance of 27.0 feet to the point of beginning of said centerline; thence turn an angle to the left of 109°21'49" and run in a southeasterly direction for a distance of 136.93 feet, more or less, to the point of ending.

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