## UNITED STATES FIDELITY AND GUARANTY COMPANY

THE	STATE	OF	ALABAMA,	
S	HELBY		County	

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### **Know All Men By These Presents**

SHELBY	County			•	
That we	Thomas Laur	en Kelly			
as Principal, and UI	NITED STATES FIDELIT	Y AND GUAR	ANTY COMPAN	Y, a corporation duly	vincorporated under the
laws of the State of	f Maryland, as Surety,	are held and fi	rmly bound unto		
Honorable Th	nomas Snowden,	, Judge o	f Probate		in the sum of
Two Thousand	d Dollars and	NO/100	Do	ollars, for the paymer	nt of which well and truly
to be made and de	one, we bind ourselves	, our heirs, exe	cutors, administra	ators and assigns, firm	sly by these presents, and
we hereby waive or	ur right to claim person	nal property ex	empt under the k	aws of Alabama.	
Sealed with o	ur seals, and dated	Octob	er 2, 1986	ı	
The condition	of the above obligation	n is such, That v	whereas the above	bound Principal was	on
October 2,	1986	duly ap	pointed		to the office of
Notary Publ	ic, State at	Large			
for the term of	4 years from		2, 1986	in precinct No.	v .
in and for said Co	unty.				· ·
Now, if the so	aid Principal shall faith	fully perform a	nd discharge all t	he duties of said offi	ce during his continuance
therein then the al	bove obligation to be v	void, otherwise	to remain in full f	orce and effect.	
-			Thomas	Lauren Keul	Y (SEAL)
62				ES FIDELITY AND	LAY L
		By.	Conda L. Kn	ighttorney in-fact.	
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Taken and approved this 210 day of OCTOBER

Judge of Probate.

# THE STATE OF ALABAMA.

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Shelby County

# OATH OF OFFICE PROBATE COURT

Thomas Lauren Kelly do solemnly swear that I am not disfranchised by the Constitution of Alabama, or the Constitution and Laws of the United States; That I will honestly and faithfully support and defend the Constitution and Laws of the United States, the Union of States, and the Constitution and Laws of the State of Alabama, so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter to the best of my ability, so help me God.

Thomas Lauren Kelly

903 mm 38

STATE OF ALA. SHELBY 80.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT -2 AM 11: 03

JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$\frac{1}{\delta^{\delta}}\$

Index Fee

TOTAL \$/200