

An ordinance to alter, rearrange and extend the corporate limits of the City of Hoover, Alabama, so as to embrace and include within the corporate limits of said City all territory now within such corporate limits and also certain other territory contiguous to said City.

WHEREAS, a petition signed by LEDCO Properties, Leonard Duffy Pres., requested certain territory described therein be annexed to the City of Hoover; and

WHEREAS, there is attached to the said petition a map of said territory showing its relationship to the corporate limits of the City; and

WHEREAS, this Council has determined and found that the matters set forth and alleged in the said petition are true and that it is in the public interest that said property be annexed into the City of Hoover;

NOW THEREFORE, be it ordained by the Council of the City of Hoover as follows:

Section 1: That said Council hereby assents to the annexation of said territory to the City of Hoover, Alabama, and the corporate limits of the City of Hoover are hereby extended and rearranged pursuant to the provisions of Chapter 42, Article 2, Code of Alabama, 1975 (Sections 11-42-20 through 11-42-23, as amended) so as to embrace and include said territory, in addition to the territory already within its present corporate limits, within the corporate area of said City, which said territory is not within the corporate limits or municipal boundaries of another municipality and does not lie at any point more than one half the distance between the present corporate limits and the corporate limits of any other municipality. Said property is described in Exhibit A attached hereto and made a part hereof.

Section 2: The City Clerk shall file a certified copy of this ordinance containing an accurate description of said annexed territory with the Probate Judge of Shelby County, Alabama, and also cause a copy of this ordinance to be published in a newspaper of general circulation in the City of Hoover.

Adopted by the Council of the City of Hoover, Alabama, on the
15 day of September, 1986.

Wm. B. G. G. G.
President, City Council

ATTEST:

Gaila L. L. L.
City Clerk

APPROVED

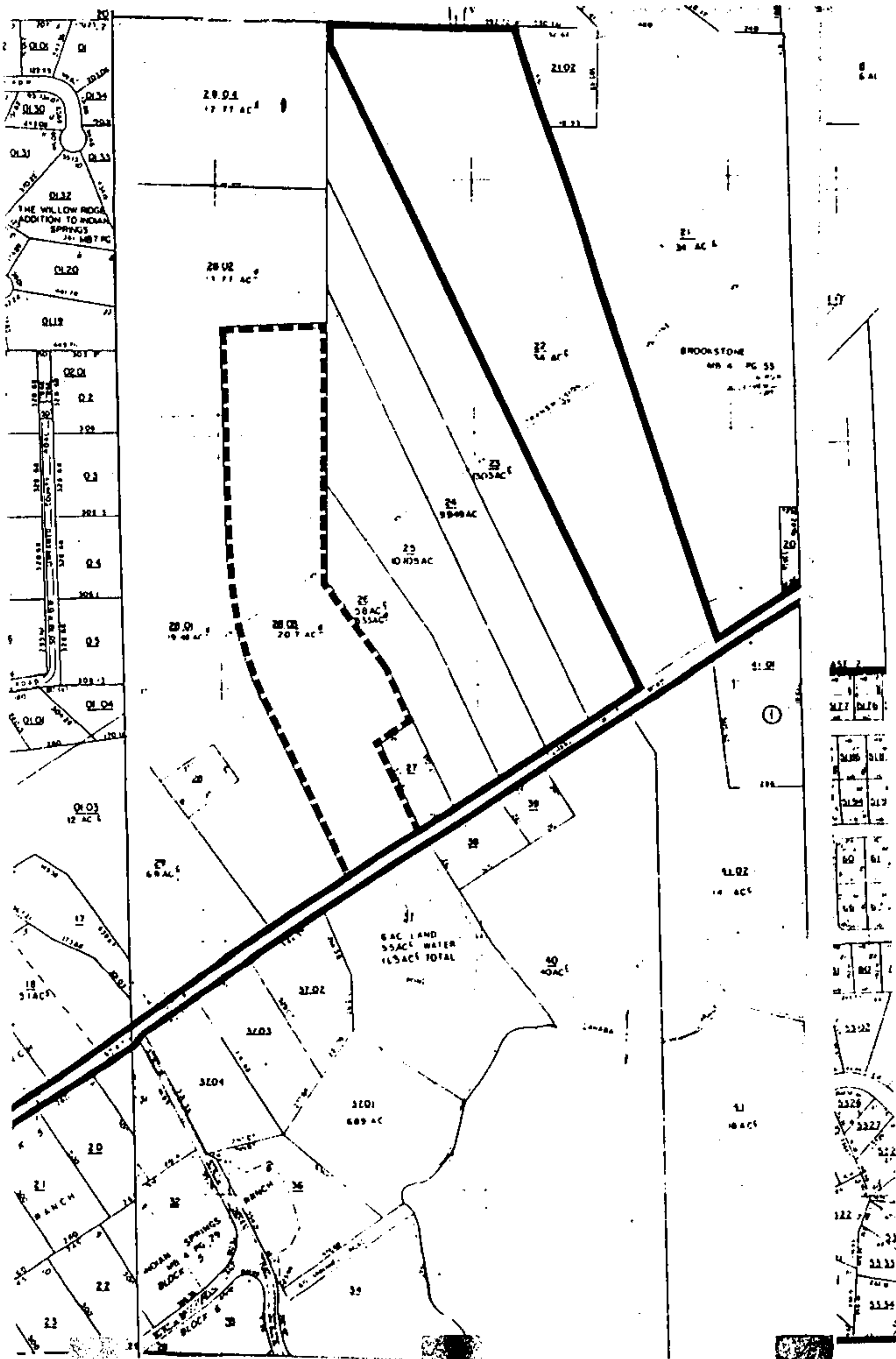
W. B. G. G. G.
Mayor Dated: 9/24/86

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EXHIBIT "A"

Description:

A parcel of land situated in the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 28, Township 19 South, Range 2 West, Shelby County, Alabama more particularly described as follows: Begin at the northwest corner of said section and run in an easterly direction along the north line of said section a distance of 840.21 feet to a point; thence deflect 87 degrees 44 minutes 20 seconds and run to the right and in a southerly direction a distance of 1193.11 feet to the point of beginning of herein described parcel; thence continue along last described course in a southerly direction a distance of 1009.14 feet to a point; thence turn an interior angle of 214 degrees 21 minutes 20 seconds and run to the left and in a southeasterly direction a distance of 386.91 feet to a point; thence turn an interior angle of 169 degrees 46 minutes 00 seconds and run to the right and in a southeasterly direction a distance of 263.37 feet to a point; thence turn an interior angle of 98 degrees 26 minutes 00 seconds and run to the right and in a southwesterly direction a distance of 150.00 feet to a point; thence turn an interior angle of 261 degrees 32 minutes 40 seconds and run to the left and in a southeasterly direction a distance of 359.46 feet to a point on the northwesterly right-of-way of Shelby County Highway #119; thence turn an interior angle of 98 degrees 23 minutes 40 seconds and run to the right along said right-of-way in a southwesterly direction a distance of 353.12 feet to a point; thence turn an interior angle of 83 degrees 12 minutes 00 seconds and run to the right and in a northwesterly direction a distance of 704.51 feet to the P.C. of a curve to the right having a delta of 25 degrees 10 minutes 10 seconds and a radius of 1450.00 feet; thence run along said curve in a northwesterly to northerly direction a distance of 636.97 feet to a point; thence run tangent to said curve and in a northerly direction a distance of 913.50 feet to a point; thence turn an interior angle of 90 degrees 00 minutes 00 seconds and run to the right and in an easterly direction a distance of 408.68 feet to the point of beginning, containing 20.70 acres more or less.



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CLERK'S CERTIFICATION

I, Anita Steiner, City Clerk for the City of Hoover, Alabama, hereby certify that the attached is a true and correct copy of Ordinance # 86-535 which was passed and adopted by the City Council of the City of Hoover on the 15 day of Sept., 1986, and that it has been published in a newspaper of general circulation and is now in full force and effect.

Anita Steiner
City Clerk

STATE OF ALABAMA

SHELBY COUNTY

We, the undersigned, hereby request and petition the City of Hoover to take whatever action is necessary to cause our property to be annexed into the corporate limits of the City of Hoover.

OWNER:

Ledco Properties, Inc. by: Ronald E. Taffey, Jr.

Ronald E. Taffey, Jr.

LEGAL DESCRIPTION:

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT -2 PM 3:27

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$	<u>—</u>
2. Mtg. Tax		<u>—</u>
3. Recording Fee		<u>1750</u>
4. Indexing Fee		<u>100</u>
TOTAL		<u>1850</u>

CLERK'S CERTIFICATION



I hereby certify that the attached is a true and correct copy of a
Petition presented to the City Council of the City of Hoover by persons
whose names appear thereon, requesting that their property be annexed to
the City of Hoover.

Gracie L. Lister
City Clerk