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TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto

Jefferson Federal Savings and Loan Association

its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

| <u>MORTGAGE</u>   | <u>BOOK</u> | <u>PAGE</u> | <u>COUNTY</u> | <u>STATE</u> |
|---|-------------|-------------|---------------|--------------|
| A. Lester Burbic and wife,<br>Starr L. Burbic and Morris A. Grainger, Jr. and<br>wife, Barbara Bristow Grainger | 384         | 152         | Shelby        | Alabama      |

#67-054-09688

THIS TRANSFER AND ASSIGNMENT is with no recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Jefferson Federal Savings and Loan Association

its successors and assigns forever.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beverly Davis, as its Vice President, and attested and its corporate seal to be hereto affixed by Frances VanLandingham as its Assistant Secretary, both duly authorized, on this the 26th day of Sept 19 86.

ATTEST:

FIRST SOUTHERN FEDERAL SAVINGS AND  
LOAN ASSOCIATION

STATE OF ALA. SHELBY CO. BY: Beverly Davis  
I CERTIFY THIS ITS: VICE PRESIDENT  
ITS: ASSISTANT SECRETARY WAS FILED

1986 OCT -1 AM 10:12

STATE OF ALABAMA  
HOUSTON COUNTY

JUDGE OF PROBATE

I, the undersigned authority, in and for said County, in said State, hereby certify that Beverly Davis and Frances VanLandingham, whose names as Vice President and Assistant Secretary, respectively, of First Southern Federal Savings and Loan Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the 26th day of Sept 19 86.

Notary Public (Seal)

My Commission Expires 10-18-87

This instrument was prepared by:

Beverly Davis

First Southern Federal Savings & Loan Association  
Dothan, Alabama 36302

RECORDING FEES

Recording Fee \$2.50  
Index Fee 1.00  
3.50

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