FULL RELEASE OF LIEN

| STATE OF Alabama |
|---|
| COUNTY OF |
| FOR VALUE RECEIVED, the undersigned, First Nationwide Savings does |
| hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtness |
| secured thereby, bearing date of July 26th, 19 78, executed by James Lee Means_ |
| and Irene Patricia Means and recorded in Mortgage Book 38/ , page 78 , in the |
| Office of the Judge of Probate, County of State of |
| Alabama, and subsequently assigned to the undersigned. |
| The said mortgage and indebtedness thereby secured are hereby cancelled, released |
| and discharged. |
| IN WITNESS WHEREOF, the <u>First Nationwide Savings</u> has hereunto set its signa- |
| ture by Richmond Dean 2nd, its VICE PRESIDENT who is duly authorized and |
| has caused same to be attested on this 19TH day of - August ' |
| 19_86 |
| . CRAL SAVING |
| First Nationwide Savings is necessary by |
| merger to WEST SADE MEDERADE |
| Richmond Dean 2nd, 2: 3 4 |
| Dianna L. Clark, Assistant Secretary |
| |
| |
| STATE OF California |
| COUNTY OF San Mateo |
| I, Douglas Reutter, a Notary Public in and for said County and State, |
| hereby certify that Richmond Dean, whose name asvice_president |
| of FIRST NATIONWIDE BANK , a Corporation, is signed to the foregoing in- |
| strument, and who is known to me, acknowledged before me this day, that, being informed |
| of the contents of the instrument, he, as such officer and with full authority, executed |
| he same unluntarily for and as the act of said Corporation. |
| Given under my hand and official seal, this 19th day of August , 19 86. |
| OFFICIAL SEAL DOUGLAS REUTTER |
| CITY AND COUNTY OF SAN FRANCISCO |
| My Comm. Expires March 27, 1987 Douglas Reutter, 3-27-87 |
| This instrument was prepared by Nancy Ribera |
| |
| (FORMERLY ENGEL MORTGAGE COMPANY, INC.) |
| AMSOUTH MORTGAGE COMPANY INC. STATE OF ALA SHELBY CO. POST OFFICE BOX 847 BIRMINGHAM, AL 35201 NSTRUMENT WAS FILED RECORDING FEES |
| |
| 1986 OCT - 1 AN 8: 52 Recording Fee 100 ' |
| Thurs. of Shambary & Index Fee 4350 |