

THIS INSTRUMENT PREPARED BY  
 CHARLES W. TAYLOR  
 STATE OF ALABAMA HIGHWAY  
 DEPARTMENT, BUREAU OF RIGHT  
 OF WAY, MONTGOMERY, ALABAMA 36104

STATE OF ALABAMA )

COUNTY OF SHELBY )

TRACT NO. 31

FEE SIMPLE  
 WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the  
 sum of \$230.00 dollars, cash in hand paid to the undersigned by the State of  
 Alabama, the receipt of which is hereby acknowledged, we (I), the undersigned, grant-  
 or(s), Raymond H. Hill and wife, Gail H. Hill, have (has)  
 this day bargained and sold, and by these presents do hereby grant, bargain, sell and  
 convey unto the State of Alabama the following described property, lying and being  
 in Shelby County, Alabama, and more particularly described as

follows: and as shown on the right of way map of Project No. F-478(1) as  
 recorded in the Office of the Judge of Probate of Shelby County, Alabama:

Commencing at the northwest corner of the NE $\frac{1}{4}$  of NE $\frac{1}{4}$  Section 28, T-21-S,  
 R-1-W; thence southerly along the west line of said NE $\frac{1}{4}$  of NE $\frac{1}{4}$  a distance of  
 560 feet, more or less, to a point that is 50 feet northeasterly of and at  
 right angles to the centerline of Project No. F-478(1) and the point of  
 beginning of the property herein to be conveyed; thence S 81° 06' 53" E,  
 parallel with the centerline of said project a distance of 235 feet, more  
 or less, to a right of way flare connecting the present west right-of-way line  
 of County Road No. 26 with the present northeast right-of-way line of Alabama  
 Highway No. 70; thence southwesterly along said present right-of-way flare  
 a distance of 15 feet, more or less, to said present northeast right-of-way  
 line; thence northwesterly along said present northeast right-of-way line a  
 distance of 226 feet, more or less, to the west line of said NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , the  
 west property line; thence northerly along said west property line a distance  
 of 10 feet, more or less, to the point of beginning.

BOOK 093 PAGE 307

Said strip of land lying in the NE $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 28, T-21-S, R-1-W and containing 0.052 acre, more or less.

BOOK 093 PAGE 308

BOOK 093 PAGE 308

To Have and To Hold, unto the State of Alabama, its successors and assigns in fee simple forever.

And for the consideration, aforesaid, we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The grantor(s) herein further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, we (I) have hereunto set our (my) hand(s) and seal(s) this the 22 day of September, 19 86.

Raymond H. Hill  
RAYMOND H. HILL

Gail H. Hill  
GAIL H. HILL

## ACKNOWLEDGMENT

STATE OF ALABAMA )

COUNTY OF \_\_\_\_\_)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Raymond H. Hill & Gail H. Hill, whose name(s) are \_\_\_\_\_, signed to the foregoing conveyance, and who are \_\_\_\_\_ known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of September

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 OCT -1 PM 2:09

My Commission Expires 1-8-88

NOTARY PUBLIC

ALABAMA SHELBY COUNTY

James P. Scarborough, Jr.  
JUDGE OF PROBATE

## ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA

\_\_\_\_\_  
County

1. Deed Tax \$ \_\_\_\_\_  
2. Mtg. Tax \_\_\_\_\_  
3. Recording Fee 750  
4. Indexing Fee 100  
TOTAL 850

I, \_\_\_\_\_, a \_\_\_\_\_ in and for said County, in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of the \_\_\_\_\_ Company, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_.

Official Title \_\_\_\_\_

BOOK 093 PAGE 309

to

STATE OF ALABAMA

WARRANTY DEED

STATE OF ALABAMA

County of \_\_\_\_\_

I, \_\_\_\_\_

Judge of Probate in and for said State and County, hereby

certify that the within conveyance was filed in my office

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

and duly recorded in Deed Record \_\_\_\_\_ page \_\_\_\_\_

Dated \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

Judge of Probate

\_\_\_\_\_  
County, Alabama.