

STATE OF Alabama
COUNTY OF Jefferson } ss

37

A# 335079
MTGR NAME Kirkland
FNMA # 101 0095556
FHA/VA/FMI # 00103729898

FULL SATISFACTION OF RECORDED LIEN

RETURN TO
AMSouth MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

FOR VALUE RECEIVED, the undersigned Federal National Mortgage Association, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Mortgage bearing date of February 19th, 1982 executed by William H. Kirkland and Cynthia Kirkland and recorded in Real Book, 418, Page 587, in the office of the Judge of Probate of Shelby County, Alabama, subsequently assigned to the undersigned.

The said Mortgage and the indebtedness secured thereby are hereby cancelled, released and discharged.

WITNESS THE EXECUTION HEREOF, by Federal National Mortgage Association through its duly authorized Attorney-in-Fact, whose appointment was published in Book 50 Page 468 469.

IN WITNESS WHEREOF, the said AmSouth Mortgage Company, Inc., has caused this instrument to be executed by HELEN ACTON its LOAN ADMINISTRATION OFFICER on this the 10th day of September, 1986.

AMSouth MORTGAGE COMPANY, INC.
IT'S ATTORNEY-IN-FACT

BY: Helen Acton
TITLE: LOAN ADMINISTRATION OFFICER

093 PAGE 177

ATTEST:

Jan Turley
JAN TURLEY

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 OCT -1 AM 8:54

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$2.50
Index Fee 1.00
TOTAL \$3.50

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that HELEN ACTON whose name as LOAN ADMINISTRATION OFFICER respectively, of AmSouth Mortgage Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, as such Officer and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE 10th DAY OF September, 1986.

Jennie Gibbs
NOTARY PUBLIC JENNIE GIBBS

MY COMMISSION EXPIRES: NOV 27 1988

THIS INSTRUMENT WAS PREPARED BY

Carliss Head
AMSouth MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

(FORMERLY ENGEL MORTGAGE COMPANY, INC.)