

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto

Jefferson Federal Savings and Loan Association

its successors and assigns, a certain mortgage hereinafter more particularly described, and filed as indicated below, together with the note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

MORTGAGE	воок	PAGE	COUNTY	STATE
Owen E. Cox and wife, Joyce A. Cox	370	278	Shelby	Alabama #67-054-09637

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

Jefferson Federal Savings and Loan Association TO HAVE AND TO HOLD unto the said

its successors and assigns forever.

IN WITNESS WHEREOF, the said First Southern Federal Savings and Loan Association, has caused this instrument to be executed in its corporate name and behalf by Beveriy has caused this instrument to be executed in its corporate seal to be hereto affixed by Davis, as its Vice President, and attested and its corporate seal to be hereto affixed by both duly authorized, on this the 26th as its Vice President Kathryn Goodson

day of Saptember 19 86.

FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION

PY STATE OF ALA. SHELBYCO.

I CERTIFY THIES: VICE RESIDENT INSTRUMENT WAS FILLE

RECORDING FEED

Recording Fee

STATE OF ALABAMA HOUSTON COUNTY

1986 OCT - 1 AM 10: 13

Index Fee

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1, the undersigned authority has and for said County, in said State, hereby certify that whose names as Vice President and Beverly Davis and

respectively, of First Southern Federal Savings and Loan Association, are signed to the foregoing Instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they, as such officers with full authority, executed same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this/the / 26th day/of September 19 86.

Public

This instrument was prepared by: Beverly Davis First Southern Federal Savings & Loan Association

Dothan, Alabama 36302