

8/11/00  
Truitt C. Ray  
Charles A. Ray

87

R/W Serial #C-0396

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This instrument was prepared by Steven T. Stine, Attorney for South Central Bell Telephone Company, Room 304N, 3196 Highway 280, South, Birmingham, Alabama 35243, telephone number 972-2528.

### RIGHT-OF-WAY EASEMENT

For and in consideration of Ten Dollars (\$10.00), consideration paid by South Central Bell to obtain a General Release, and other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned hereby grant to South Central Bell Telephone Company, its licensees, successors, assigns, allied and associated companies, a perpetual right-of-way easement to construct, operate, maintain, add or remove such lines or systems of communications or related services as the grantee may require from time to time, including, but not limited to, poles, guys, anchors, aerial, buried and underground cables and wires, cable terminals, splicing boxes, pedestals, conduit, huts, manholes, markers, cabinets, and other amplifiers, boxes, appurtenances or devices upon, over and under the following land in Shelby County, Alabama described as follows:

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A part of the SE 1/4 of the NE 1/4 of Section 28, Township 20 South, Range 1 East, Shelby County, Alabama, more particularly described as follows: Commence at the southeast corner of the SE 1/4 of the NE 1/4 of Section 28, Township 20 South, Range 1 East; thence run north along the east section line of said section 15.83 feet to the center line of the 10 foot easement; thence 89°36'38" left and run west along County Road #56, 662.04 feet to a point; thence 73°20'36" right and run northwesterly 29.89 feet to a point on the right of way of County Road #61 to point of ending. Said easement being 5 feet left and right of the described lines.

### SECTION 27

Commence at the southwest corner of the SW 1/4 of the NW 1/4 of Section 27, Township 20 South, Range 1 East; thence run north along the west section line of said section 15.83 feet to the center line of the 10 foot easement; thence 90°23'22" right and run east 275.55 feet along County Road #56 to a point; thence 31°43'52" right and run southeasterly 11.85 feet to a point; thence 31°05'12" left and run easterly 506.57' to a point; thence 0°33'00" left and run easterly 509.66 feet to the point of ending. Said easement being 5 feet left and right of the described lines.

*So. Cent. Bell*

The following rights are also granted: to allow any other person, firm or corporation to attach wires or lay cable or conduit or other appurtenances upon, over and under said easement for communications or electric power transmission or distribution; ingress and egress\* to said easement at all times; to clear the easement and keep it cleared of all trees, undergrowth or other obstructions; to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the easement which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and the right to relocate said facilities on said lands to conform to any future highway relocation, widening or improvements.

\*from the adjoining County right-of-way(s)

The undersigned represent to hold fee simple title in the above described property that is free of all liens or encumbrances (excluding ad valorem taxes, utility facilities on the property that are visible, or such other encroachments that are detectable by survey).

To have and to hold the above granted easement unto South Central Bell Telephone Company, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed on the 1st day of Sept, 1986.

Truitt C. Ray  
Truitt C. Ray

Bobbie S. Ray  
Bobbie S. Ray

Charles A. Ray  
Charles A. Ray

Lemona L. Ray  
Lemona L. Ray

Authority 634-7094R

Classification R45C

Approved: R. H. Langston  
Title: Operations Manager-Engineering

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STATE OF ALABAMA )  
COUNTY OF Shelby )

I, the undersigned authority in and for said State and County, hereby certify that Truitt C. Ray, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official notarial seal this 2 day of Sept., 1986.

Charles D. Johnson  
Notary Public  
My Commission Expires 2-24-90

STATE OF ALABAMA )  
COUNTY OF Shelby )

I, the undersigned authority in and for said State and County, hereby certify that Charles A. Ray whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official notarial seal this 2 day of Sept., 1986.

Charles D. Johnson  
Notary Public  
My Commission Expires 2-24-90

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STATE OF ALABAMA )  
COUNTY OF Shelby )

I, the undersigned authority in and for said State and County, hereby certify that Robbie G. Ray whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official notarial seal this 2 day of Sept., 1986.

Charles C. Edmore  
Notary Public  
My Commission Expires 2-28-90

STATE OF ALABAMA )  
COUNTY OF Shelby )

I, the undersigned authority in and for said State and County, hereby certify that Emma C. Ray whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official notarial seal this 2 day of Sept., 1986.

Charles C. Edmore  
Notary Public  
My Commission Expires 2-28-90

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 OCT -1 AM 11:05

Thomas A. Saunders, Jr.  
JUDGE OF PROBATE

1. Deed Tax	\$ <u>50</u>
2. Mtg. Tax	
3. Recording Fee	<u>10.00</u>
4. Indexing Fee	<u>1.00</u>
TOTAL	<u>11.50</u>

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