KNOW ALL MEN BY THESE PRESENTS, That DORMAN R. BRASHER & WIFE, JEWEL

Permit-Guy Wire and Anchor-Ind. and Est.

STATE OF ALABAMA,

County of SHELBY

M. BRASHER

486477

CHANTEE'S ADDRESS

ALABAMA POWER CO.

P. 8. 80X 2641

BIRMINGHAM, AL 35281

ATTI CORP. REAL ESTATE

Dollars

Job 61700-00-0202-6-00

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever. IN WITNESS WHEREOF. ______ have hereunto set ______ hand =____ and scal =____, this

Birmingham, Ala.

This instrument prepared in

the Corporate Real Estata

Dept. of Alabama Power Co.

WITNESS Dorman R. Brasher (SEAL)

(SEAL) (SEAL) (SEAL) (SEAL)

(SEAL) (SEAL)

STATE OF Alabam A County of SHEUBY I. DEN D. 13 In and for said County in said Sta TENEL M. BRAS signed to the foregoing instrumed and that being informed of the county the same bears date. Given under my hand and official	nte, do hereby certify that SHER Int and who	whose name 5 known to me, as nt <u>they</u> execute	CASHER F WIFE, CRE Cknowledged before me on this
		NOTARY PUBLIC STATE	IT LABOR 3 1 PO 5
			AL VBUIL
BOOK USZPAGE SULT. LINE A O STATE OF ALABAMA THE STATE OF ALABAMA County		TO ALABAMA POWER COMPANY ALABAMA POWER POW	TOTAL Thed in my office for record on the my office for m
in and for said County in said	State, do hereby certify	that whose name	
day that being informed of the	e contents of said instru		acknowledged before me on this uted the same voluntarily, on the