

STATE OF ALABAMA

COUNTY OF Shelby

23

61700-00-0110-6-00

486744

KNOW ALL MEN BY THESE PRESENTS, That the undersigned JOSEPH DEMARCO, JR., A  
MARRIED MAN & SOLE OWNER

for and in consideration of the sum of  
one and no/100----- Dollars (\$ 1.00 ) to \_\_\_\_\_ in hand paid by Alabama  
Power Company, a corporation, and South Central Bell Telephone Company, a corporation, the receipt whereof is acknowledged, \_\_\_\_\_  
hereby grant to said Alabama Power Company and South Central Bell Telephone Company, their successors and assigns, the right to construct, operate  
and maintain lines of poles and towers and appliances necessary in connection therewith, for the transmission of electric power and communication  
service, with the right to string thereon from time to time electric power and communication wires and cables, together with the right to install,  
maintain and operate underground conduits, cables, or other facilities for the purpose of conducting communication wires underneath the surface of the  
ground and the right to permit other corporations and persons to attach wires and cables to said poles and towers and to install wires or cables within  
conduits upon, over, under and across the following described land situated in Shelby  
County, Alabama:

All streets, avenues, alleys, public ways, public utility easements and/or said additional easements within \_\_\_\_\_

Deering Downs - Fifth Sector

Subdivision, as recorded in Map Book 9, page 120, in the office of the Judge of Probate, Shelby  
County, Alabama.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and  
from said lines; and including the right to install guys and anchors within twenty feet of aforesaid poles on property immediately adjacent to said streets,  
avenues, alleys, public ways, public utility easements and/or said additional easements; and to overhang with wires and crossarms, for a distance not to exceed  
five (5) feet, the property immediately adjacent to said streets, avenues, alleys, public ways, public utility easements, and/or said additional easements; and  
the right to cut, trim and keep clear, both on the areas described above and on lots adjacent thereto, all trees and undergrowth within ten (10) feet of the above  
described lines and electric facilities, as well as the right to cut danger timber within falling distance of said lines and facilities; and also the right to string wires  
across properties adjacent to said streets, avenues, alleys, public ways and easements.

In event said service wires strung across properties adjacent to said streets, avenues, alleys, public ways, and/or public utility easements interfere  
with future building development and/or improvement on said properties adjacent thereto, the Alabama Power Company and/or South Central Bell  
Telephone Company will relocate said service wires on the same properties without cost to the owner so as not to interfere with said development  
and/or improvement, and the right to so relocate said service wires on said properties is hereby granted.

In the event it becomes necessary, in the opinion of Grantees herein, to install service poles on the property lines between adjacent lots within said  
subdivision for the purpose of providing electric and telephone service to such lots, the right to install such poles and appliances is hereby granted.

TO HAVE AND TO HOLD the same to the said Companies, their successors and assigns forever.

IN WITNESS WHEREOF, I have hereunto set \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this the  
20<sup>th</sup> day of May, 19 86

WITNESS:

Sam E. Robert  
[Signature]

Joseph Demarco, Jr. (Seal)  
\_\_\_\_\_  
(Seal)

IN WITNESS WHEREOF, the said \_\_\_\_\_

has caused this instrument to be executed in its name by \_\_\_\_\_  
as its President and attested by \_\_\_\_\_ its Secretary, and its corporate seal to be  
affixed, on the \_\_\_\_\_ day of May, 19 86

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By [Signature]  
Secretary

GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

By: Joseph Demarco, Jr.  
Its President

STATE OF Alabama  
County of Jefferson

I, James E. Roberts, a Notary Public, in and for said County in said State,  
hereby certify that Joseph Demarco Jr. whose name  
is signed to the foregoing instrument and who is  
known to me, acknowledged before me on this day that being informed of the contents of the instrument he  
executed the same voluntarily, on the day the same bears date.

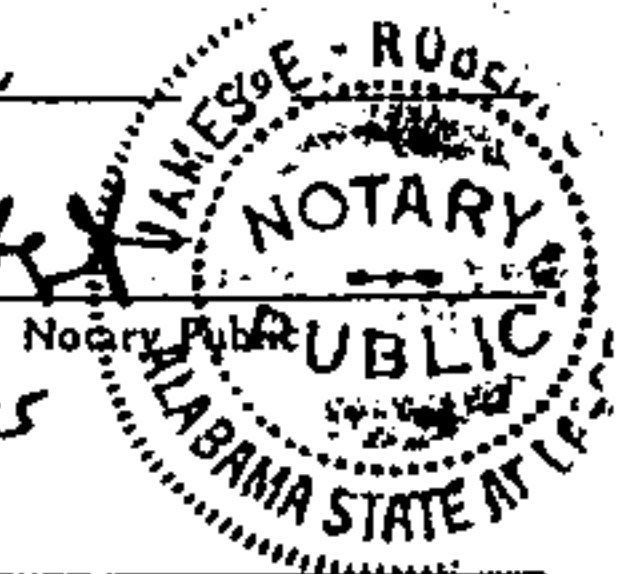
Given under my hand and official seal, this the 20<sup>th</sup> day of May 1986.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 SEP 30 PM 3:35

Subscribed 50  
Rec 500  
100  
650

James E. Roberts  
My Comm. Expires  
4-9-89



STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify  
that \_\_\_\_\_, whose name as President of \_\_\_\_\_

a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed  
of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

Notary Public

LINE

Parcel No. \_\_\_\_\_

THE STATE OF ALABAMA

County \_\_\_\_\_

UTILITY EASEMENT - SUBDIVISION

FROM \_\_\_\_\_

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA

ss.

County \_\_\_\_\_

I hereby certify that the within instrument was filed  
in my office for record on the \_\_\_\_\_

day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,

and duly recorded in Deed Book \_\_\_\_\_

Page \_\_\_\_\_ and examined.

Judge of Probate of said County